

STATE OF ALABAMA)
COUNTY OF SHELBY)

LIEN

Brantley Electric Company, Inc., a Corporation, files this statement in writing verified by the oath of **Dan Brantley**, as its **President**, as follows:

That **Brantley Electric Company, Inc.**, claims a lien on the following property, to-wit, the residence and building located on the premises of:

**Lot 814
6178 Eagle Pointe Circle
Birmingham, Alabama**

This lien is claimed separately and severally as to both buildings, and improvements thereon and the said land.


That said lien is claimed and said to secure an indebtedness of

\$3,272.00

after all just claims have been given, with interest from, to-wit, 9/17/99 for materials furnished for and which were used in construction and erecting said residence above mentioned.

The name of the owners or proprietors of said property are:

**Randy Scott, d/b/a Tadmore Homes
124 Indian Landing Road
Pelham, AL 35124**


Brantley Electric Company, Inc.
By: **Dan Brantley**
Its: **President**

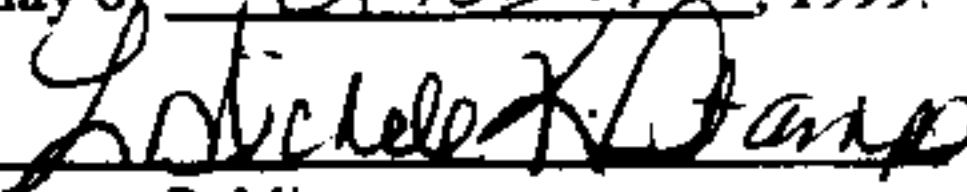
STATE OF ALABAMA)
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ACKNOWLEDGMENT

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared **Dan Brantley**, who being by me first duly sworn, deposes and says that he has personal knowledge of the facts set forth in the foregoing statement of lien and that the same are true and correct to the best of his knowledge and belief.


Dan Brantley, President

Sworn to and subscribed before me this 18th day of October, 1999.


Notary Public
My Commission Expires: 5/17/2003

**Mitchell A. Spears
Attorney at Law
P. O. Box 119
Montevallo, Alabama 35115
(205) 665-5076**

10/20/1999-43378
10:18 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 8.50

Inst. # 1999-43378