

160456

Appendix 48

Inst # 1999-43345

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA
COUNTY OF SHELBY

For Value Received, the undersigned JOHNSON & ASSOCIATES MORTGAGE CO., INC does hereby Grant, Bargain, Sell, Convey, Assign and Deliver unto the Alabama Housing Finance Authority that certain mortgage executed by YOLANDA M. FULLER, & HUSBAND, TIMOTHY FULLER in SHELBY County, Alabama, in RECORDS Book 9961, Page 5326, together with the debt thereby secured and the note therein described and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

To have and to hold to the Alabama Housing Finance Authority, its successors and assigns forever.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 13th day of MAY, 1999.

ATTEST

By:

Name: JASON KEEL

Title: SHIPPER

By:

Name: BETTY J. KNIGHT

Title: SR. VICE PRESIDENT

STATE OF ALABAMA
COUNTY OF SHELBY

I, THE UNDERSIGNED, a Notary Public in and for said State, hereby certify that BETTY J. KNIGHT whose name as SR. VICE PRESIDENT of JOHNSON & ASSOCIATES MORTGAGE CO., a corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation on the day the same bears date.

Given under my hand this 13th day of MAY, 1999.

(Seal)

Notary Public

My Commission expires: 1/11/2002

This instrument was prepared by JASON KEEL as an employee of JOHNSON & ASSOCIATES MORTGAGE CO located at 2900 CAHABA RD., STE. 300
BIRMINGHAM, AL. 35223

10/20/1999-43345
09:48 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 8.50