

RELEASE OF MORTGAGE

**AMERICAN
GENERAL
FINANCE**

This certifies, that a certain mortgage executed by MAURENE G ULANDER
of the City of ALABASTER, County of SHELBY State of AL to

AMERICAN GENERAL FINANCE INC
786 GREENSPRINGS HWY
HOMEWOOD, AL 35209-9607

County, JEFFERSON, on MARCH 18, 1999, securing the principal sum, of \$ 6406.60

and duly recorded in Mortgage Book 1999, Page 11658, in the Office of the SHELBY

County, ALABAMA has been fully paid and satisfied, and same is hereby released

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly
authorized offices this 30TH day of SEPTEMBER, 1999.

AMERICAN GENERAL FINANCE INC

By



Branch Manager and Attorney-in-Fact

STATE OF ALABAMA

COUNTY OF JEFFERSON

) SS:

The undersigned, a Notary Public, in and for the State and County aforesaid, does
hereby certify that the foregoing Release was this day produced to me in said County and
State and acknowledged by JOE FREY Branch Manager and
Attorney-in-Fact, of said AMERICAN GENERAL FINANCE INC, to be the act
and deed of AMERICAN GENERAL FINANCE INC, and the act and deed of
JOE FREY, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 30TH day of SEPTEMBER.
1999.

My Commission expires:

4-16-2002

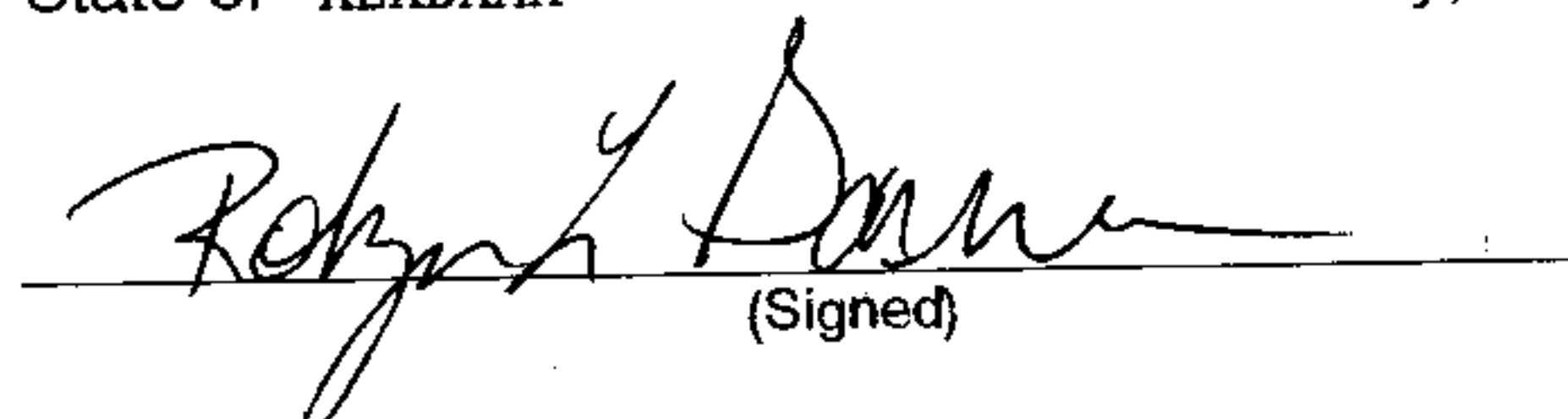
Notary Public, JEFFERSON

State of ALABAMA

County,

This instrument was prepared by
KATHY MORGAN

070-00173 (10-27-97) UN2531



(Signed)

Inst # 1999-43335

10/20/1999-43335
09:34 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 8.50