

6800771112  
2019

Prepared By:  
AMERICAN NATIONAL HOME MORTGAGE  
611 COMMERCE STREET, SUITE 2709  
NASHVILLE, TENNESSEE 37203

When Recorded, Mail To:

(WHEN RECORDED RETURN TO)  
NIC ATTN: DARRELL COLON  
101 N. BRAND BLVD., SUITE #1800  
GLENDAL, CALIFORNIA 91203  
GREENTREE LOAN: 6800771112

HOME MORTGAGE  
SUITE 2709  
203

(Space Above This Line For Recording Data)

## CORPORATION ASSIGNMENT

WHEREAS AMERICAN NATIONAL HOME MORTGAGE hereinafter called "Assignor," is holder of Note dated February 24, 1999, in the principal sum of \$162,000.00, by JEFFREY K. GUY AND KRISTA V. GUY, HUSBAND AND WIFE

WHEREAS, said Note is secured by a Mortgage/Deed of Trust of even date executed by the said,

to \_\_\_\_\_, Trustee, said Mortgage/Deed of Trust being of record in Book \_\_\_\_\_, Page \_\_\_\_\_, Register's Office for SHELBY County, ALABAMA, conveying land described therein

LOT 233, ACCORDING TO THE SURVEY OF FOREST PARKS, 2ND SECTOR, AS RECORDED IN MAP BOOK 22, PAGE 71, IN THE PROBATE OFFICE OF JEFFERSON COUNTY, ALABAMA.

which has the address of: 130 WOODBURY DRIVE, CHELSEA, ALABAMA 35040

WHEREAS, Assignor has sold and delivered the Note herein above described to,

**Green Tree Financial Corp.-ALABAMA**

hereinafter called "Assignee"

NOW THEREFORE, in consideration of the premises, the undersigned Assignor does by their presents transfer to Assignee all of its rights, title and interest under said Mortgage/Deed of Trust as security payment of Note, and said Assignee shall have all rights, powers and security originally belonging to the undersigned under the terms and conditions of said Mortgage/Deed of Trust.

Executed this the 24 day of February, 1999.

AMERICAN NATIONAL HOME MORTGAGE

By Joe Cleghorn  
JOE CLEGHORN

Is: CHAIRMAN OF THE BOARD STATE OF TENNESSEE  
COUNTY OF DAVIDSON

Before me, the undersigned, a Notary Public within and for the State and County aforesaid, personally appeared JOE CLEGHORN with whom I am personally acquainted or proved to me on the basis of satisfactory evidence and who upon his oath acknowledged himself to be the CHAIRMAN OF THE BOARD of AMERICAN NATIONAL HOME MORTGAGE, the within named bargainor, and corporation, and that he as such being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation, by the said JOE CLEGHORN

Witness my hand and official seal at office at Nashville, Tennessee on 24 day of February, 1999

Olivia R. Reasoner  
Notary Public  
1/27/2001

Inst # 1999-43326

10/20/1999-43326  
09:21 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE

002-1110 11.00

Copy J

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