第05

Recording Requested By/Return To Equity National Mortgage, Inc. 2 Perimeter Pk S Ste 440 W

Birmingham, AL 35243

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 850 Ridge Lake Blvd, Suite 210 , does hereby grant, sell,

Memphis, TN 38120 assign, transfer and convey, unto

AmSouth Bank , a corporation

(herein "Assignee"), whose organized and existing under the laws of ALABAMA address is Processing Center, PO Box 11407, Birmingham, AL 35246-0019 a certain Mortgage dated 10/07/1999 WILLIAM GALLAGHER

## AN UNMARRIED MAN

whose address is 109 TOCOA CIRCLE, HELENA, AL 35080 to and in favor of Equity National Mortgage, Inc. M.D. BUNT following described property situated in SHELBY of ALABAMA

upon the County, State

such Mortgage having been given to secure payment of: Fifteen Thousand Dollars only

15,000.00

(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. 1999

, at page **4325**5

(or as

Records of SHELBY ) of the No.

, together with the note(s) and obligations therein County, State of ALABAMA described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. FNMA - Multistate/1 Assignment of Mortgage

Page 1 of 2

ELECTRONIC LASER FORMS, INC. - (800)327-0545

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on A

	Equity National Mortgage, Inc.
Wimess	By: Serie (Assignar)
Witness	(Signature)
Attest	
Seal:	

This Instrument Prepared By: Monica Mezrano , address: 2 Perimeter Pk S, Ste 440 W, Birmingham, AL 35243 , tel. no.:(205) 298-0992

1011932 (9808)

Page 2 of 2

State of TENNESSEE County/City of SHELBY,

, in the year (444 before me,

, a Notary Public

in and for said state, personally appeared

, of the Equity National Mortgage, Inc.

corporation, personally known to me (or proved to me on the oath of the person who executed the within ASSIGNMENT OF MORTGAGE

), to be on behalf of said corporation and

acknowledged to me that he/she executed the same for the purposes therein stated.

**PUBLIC** LARGE

MY COMMISSION EXPIRES: JULY 10, 2001

1168B (9605)

Inst # 1999-43256

10/19/1999-43256 11:05 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 13.50 003 MMS