10/19/1999-43838 11:05 AM CERTIFIED SELVICIARY MORE OF PROPIE

Recording Requested By/Return To Equity National Mortgage, Inc. 2 Perimeter Pk S Ste 440 W

Birmingham, AL 35243 ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 850 Ridge Lake Blvd, Suite 210, does hereby grant, sell,

Memphis, TN 38120 assign, transfer and convey, unto AmSouth Bank

, a corporation

organized and existing under the laws of ALABAMA (herein "Assignee"), whose address is Processing Center, PO Box 11407, Birmingham, AL 35246-0019, a certain Mortgage dated 10/05/1999, made and executed by:

JOANNA L GENRY AND GREGORY L GENRY WIFE AND HUSBAND

whose address is 102 LINDA LANE, MONTEVALLO, AL 35115 to and in favor of Equity National Mortgage, Inc. M.D. BUNT' following described property situated in SHELBY of ALABAMA:

upon the County, State

such Mortgage having been given to secure payment of: Twenty-Nine Thousand Dollars only

(\$ 29,000.00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 1999

No. Records of SHELBY

, at page 43251

(or as

No. ) of the Records of STLLD?

County, State of ALABAMA , together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

Page 1 of 2

ELECTRONIC LASER FORMS, INC. - (800)327-0545



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 1013199

	Equity National Mortgage, Inc.
Witness	By: Device (Assignor)
Witness	(Signature)
Attest	
Seal:	

This Instrument Prepared By: Monica Mezrano 2 Perimeter Pk S, Ste 440 W, Birmingham, AL 35243 , address:

, tel. no.: (205) 298-0992

1011932 (9808)

Page 2 of 2

State of TENNESSEE
County/City of SHELBY, MEMPHIS
On this day of

, in the year 1999 before me,

duda S. Case

in and for said state, personally appeared

S II No in a 3 Manhanga

of the Equity National Mortgage, Inc.

corporation, personally known to me (or proved to me on the oath of the person who executed the within ASSIGNMENT QF MORTGAGE on behalf of said corporation and

acknowledged to me that he/she executed the same for the purposes therein stated

-1168B (9605)

MY COMMISSION EXPIRES
JULY 10, 2001

**PUBLIC** 

ΑT

, a Notary Public

Inst # 1999-43252

10/19/1999-43252 11:05 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
003 MMS 13.50