

FMG #: 0070890497
NAME: SHAM S KAKAR
P/O DATE: 09/28/1999

THIS INSTRUMENT PREPARED BY:

LATASHA WORTHAM
FLEET MORTGAGE GROUP, INC.
11200 W. PARKLAND AVE. DEPT 2602
MILWAUKEE, WI 53224

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

SHAM S KAKAR AND

RENU KAKAR

to CHEMICAL RESIDENTIAL MORTGAGE CORPORATION

dated August 11th, 1992, and recorded on 08/24/1992 in Mortgage Record

page , and or Instrument # 1992-17947, of the

records in the office of the Recorder of SHELBY County, ALABAMA

more particularly described as follows, to wit:

LOT 18 ACCORDING TO THE SURVEY OF MEADOW BROOK 6TH SECTOR AS RECORDED IN
MAP BOOK 8 PAGE 44 IN THE PROBATE OFFICE OF SHELBY COUNTY ALABAMA SITUATED
IN COUNTY ALABAMA

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 6th day of October, 1999.

FLEET MORTGAGE CORP. F/K/A
FLEET REAL ESTATE FUNDING CORP.



By

JULIE MULHERN

Its ASSISTANT SECRETARY

State of WISCONSIN)
County of MILWAUKEE)

Before me, the undersigned, a Notary Public in and for said County and State this 6th day of October
1999, personally appeared JULIE MULHERN

ASSISTANT SECRETARY

of

FLEET MORTGAGE CORP. F/K/A
FLEET REAL ESTATE FUNDING CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: 10/13/2002

TERRI MARSH
NOTARY PUBLIC STATE OF WISCONSIN
MY COMMISSION EXPIRES OCT. 13, 2002

Notary Public
TERRI MARSH

AFTER RECORDING, FORWARD TO:
SHAM S KAKAR
5155 COLONIAL PARK RD

BIRMINGHAM AL 35242

Inst # 1999-43131

10/18/1999-43131

01:32 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 MMS 8.50

AL_REL (040)