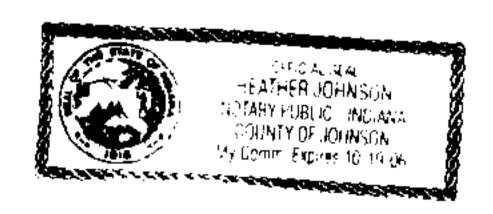
RELEASE OF MORTGAGE

#9688264136	9/17/99
	cuted by
DAVID B. ROGERS AND DIANE S. ROGERS	
To: FIRST INDIANA BANK	
and thereafter assigned to	<u> </u>
	ncipal sum of
THIRTY-EIGHT THOUSAND AND 00/100 DO	<u> </u>
	ge , and/or <u>1998-09076</u> , of the records in the
office of the Recorder of SHELBY released and satisfied.	County, ALABAMA is fieldly fully
	ereunto set its corporate hand and seal by its proper
officer, she being thereto duly authorized. This	October 1, 1999.
Eorborate Sea	RST INDIANA BANK Lindh, Assistant Vice President
State of Indiana	
County of Marion	
Before me, the undersigned, a Notary Public in Personally appeared Lisa L Lindh, Assistant FIRST INDIANA BANK	n and for said County and State this <u>October 1, 1999,</u> <u>Vice Presider</u> of
who as such officer for and on its behalf acknowledge	owledged the execution of the foregoing instrument
Witness my hand and Notarial Seal. My Commission Expires:	Motary Public This Instrument Prepared by: HEATHER JOHNSON

AFTER RECORDING MAIL TO:

First Indiana Bank, A FSB 135 North Pennsylvania Street Indianapolis, IN 46204



Inst # 1999-43121

10/18/1999-43121
D1:21 PM CERTIFIED
SHELBY COUNTY JUNCE OF PROBATE
00: NNS 8.50