

Recorded at the Request of, and  
When Recorded Return To:  
Metwest Mortgage Services, Inc.  
Metropolitan Financial Center  
601 W. 1<sup>st</sup> Avenue, Dept 113200  
Spokane, WA 99201-5013

Prepared By: Cheryl Amann of  
Metwest Mortgage Services, Inc.  
1 800 541 0828  
Account #1379411

## **ASSIGNMENT OF MORTGAGE**

**KNOW ALL MEN BY THESE PRESENTS:** That **Metropolitan Mortgage & Securities Co., Inc.**, a corporation, organized and existing under the Laws of the State of Washington, whose mailing address is Metwest Mortgage Services, Inc., Metropolitan Financial Center, 601 W. 1<sup>st</sup> Avenue, Dept 113200, Spokane, WA 99201-5013, for value received does hereby grant, bargain, sell, assign, transfer and set over unto

**The Bank of New York, as Trustee, pursuant to the terms of that certain Pooling and Servicing Agreement dated as of March 1, 1999, related to Metropolitan Asset Funding, Inc. II, Mortgage Pass-Through Certificates, Series 1999-A**

whose mailing address is c/o Metwest Mortgage Services, Inc., Metropolitan Financial Center, 601 W. 1<sup>st</sup> Avenue, Dept 113200, Spokane, WA 99201-5013, that certain Mortgage bearing the date **12/30/94**, made and executed by **DONALD EDWARD PATTERSON AND WIFE, DONNA FAYE PATTERSON**, as mortgagor, to **Thomas William Kirkpatrick and wife, Angelika E. Kirkpatrick** as mortgagee, to secure payment of the sum of **\$30,000.00** and interest, and recorded **04/28/97**, **Inst No. 1997-12994** in the office of the County Auditor/Recorder of **SHELBY County, AL**, together with the note or notes thereby secured and the money due and to become due thereon, with interest.

Tax ID/Parcel #: **58-167-25-0-000-007-026**  
Property Address: **189 GREENWOOD DR, WILSONVILLE, AL**

**Inst # 1999-43113**

**10/18/1999-43113**  
**12:06 PM CERTIFIED**  
**SHELBY COUNTY JUDGE OF PROBATE**  
**002 CJ1 11.00**

Dated: November 30, 1998

Metropolitan Mortgage & Securities Co., Inc.

  
By: Kelly Chapin  
Its: Assistant Vice President

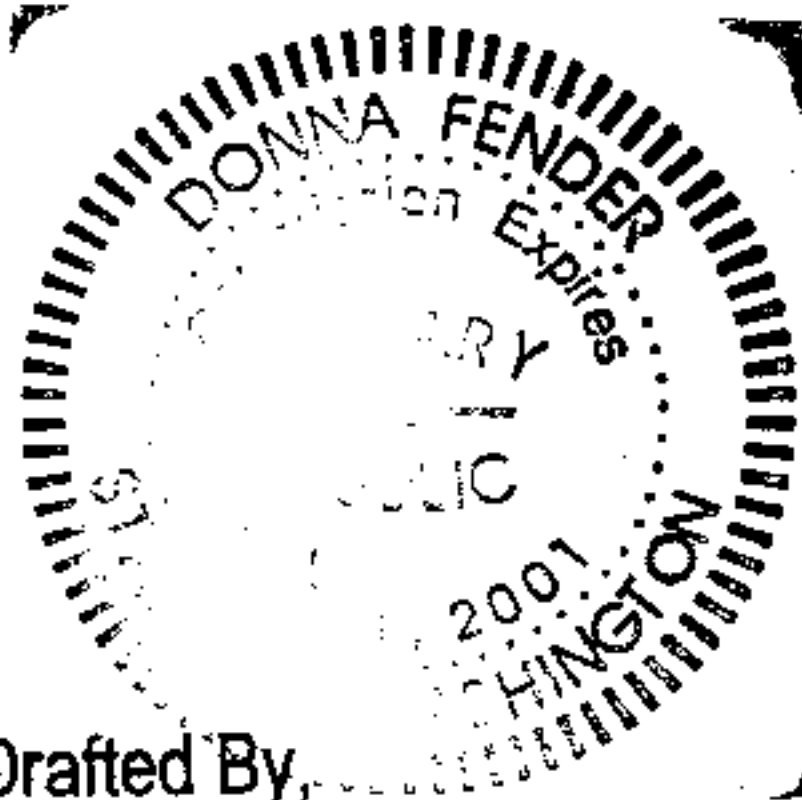
STATE OF WASHINGTON

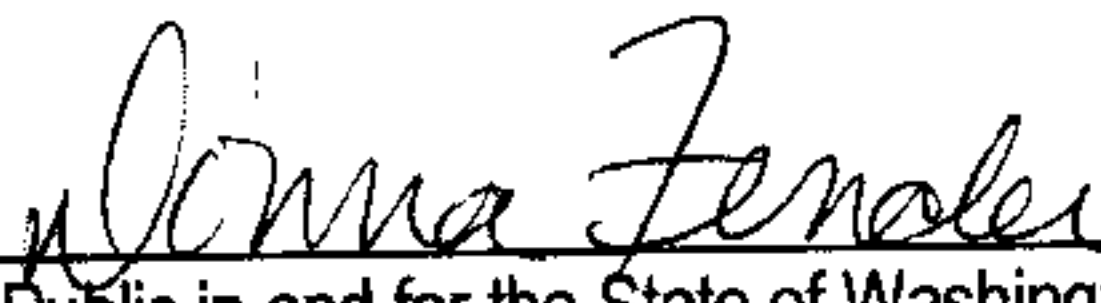
)  
)ss.  
)

COUNTY OF SPOKANE

On November 30, 1998, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared Kelly Chapin to me known to be the Assistant Vice President of Metropolitan Mortgage & Securities Co., Inc., the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he/she is authorized to execute the said instrument.

Witness my hand and official seal hereto affixed the day and year first above written.



  
Notary Public in and for the State of Washington,  
residing in Spokane County.  
Expiration date 10/1/2001

Drafted By \_\_\_\_\_  
Filed at the Request of and  
When Recorded Return to:  
Cheryl Amann  
Metropolitan Financial Center  
Metwest Mortgage Services  
W. 601 1st Avenue, Dept 113200  
Spokane, Washington 99205-5013  
1 800 541 0828, ext 2323

Inst # 1999-43113

10/18/1999-43113  
12:06 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE

002 CJ1 11.00