The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented:	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.	. ·	
Return copy or recorded original to		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Officer	!	
PEOPLES BANK & TRUST COMPAN	NY			
P O BOX 240 MONTEVALLO, AL 35115				
PRINTERALIDO, AD SOLLS			A	
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Pre-paid Acct. #	· 	· · · · · · · · · · · · · · · · · · ·	4 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
2 Name and Address of Debtor	(Last Name First if a Person)		en 표 유	
SMITHERMAN, CLAY	•	Ď.	ŭ П В	
430 TECUMSEH STREET	·		プモ産業	
MONTEVALLO, AL 35115		*	8 8 8	
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Social Security/Tay ID#		The state of the s		
Social Security/Tax ID# 2A. Name and Address of Debtor (IF ANY)	(Last Name First if a Person)		444	
		¥ ·	State of the state	
Social Security/Tax ID#	· 			
Additional deptors on attached UCC-E				
Name and Address of Secured Party		4. Name and Address of Assignee of Secured Party (IF ANY)		
THE PEOPLES BANK & TRUST CO	MPANY			
POBOX 240				
MONIEVALLO, AL 35115				
Social Security/Tax ID#				
Additional secured parties on attached UCC-E				
5.XXThis statement refers to original Financing Statement		<u> </u>		
Filed with SHELBY COUNTY PROB			<u> 1997</u>	
		ed Party, bearing file number shown above, is still effective. tement bearing the file number shown above.		
8. Partial or The Secured Party's right under th	e financing statement bearing file numb	per shown above to the		
Assignment. Whose name and address appears in item 4.				
	umber shown above is amended as set fi rai described in item 11 from the financi			
Release, number shown above.	v			
11 ONE 1994 TRACKER BOAT MOI TRACKER MERCURY MOTOR 60 HI		BUI70153K894 AND 1994 SERIAL #0G048517; 11A Enter Co	ide(s) From	
TRACKER TROLLING MOTOR MODEL TX3036 SERIAL NUMBER 4TM11BE14RB009430 Best Describes The			scribes The	
THERETO OR USED IN CONNECT:	ION THEREWITH, THE	INCLUSION OF PROCEEDS IN BY THIS I	al Covered Filing:	
THIS FINANCING STATEMENT DO OF OR OTHERWISE USE THE COL		DEBTOR TO SELL, DISPOSE <u>6 0 (</u> NNER NOT SPECIFICALLY	<u>) </u>	
AUTHORIZED BY THIS ACREEMEN		——-		
			-	
		·		
•	•			
Check X if covered: Products of Collateral are also	o covered SEE ATTACHEI	D SHEET(S) FOR COMPLETE DESC.		
·				
Signature(s) of Debtor(s)		Signature(s) of Secured Parfiles (MUCC)		
Signature(s) of Debtor(s) (necessary only if item 9 is applicable)		Signature(s) of Secured Party(ies)		
Type Name of Individual or Business		THE PEOPLES BANK & TRUST COMPANS Type Name of Individual or Business	<u> </u>	
(1) FILING OFFICER COPY - ALPHABETICAL (3) FILING OF	FICER COPY - ACKNOWLEDGEMENT Y - SECURED PARTY(S) (5) FILE	STANDARD FORM - UNIFORM COMMER £ COPY - DEBTOR(S)	CIAL CODE - FORM UCC-3	

INSTRUCTIONS

- 1. Remove Secured Party and Debtor copies and send other 3 copies to the filing officer.
- 2. At the time of original filing, filing officer will return the third (3rd) copy as an acknowledgment.
- 3. When filling out this form be sure to indicate state name in appropriate space.
- 4. Be sure to file this form with original financing statement.

ADDENDUM TO UNIFORM COMMERCIAL CODE FINANCING STATEMENTS				
STATE OFALABAMA	TOTAL NUMBER OF SHEETS2	***************************************		
The Financing Statement to which this addendum is attached commay own in the future, together with all parts, acc located, and all proceeds and products from the prop	essories, repairs, improvements, and accessions to tr	that I now own and that the property, wherever it is		
Inventory: All inventory which I hold for ultimate sale or lease, or materials used or cons	which has been or will be supplied under contracts of sumed in my business.	service, or which are raw		
Equipment: All equipment including, but not limited to, all machin	nery, vehicles, furniture, fixtures, manufacturing equiping equipment, and parts and tools. Any equipment desured property, but such a list is not necessary for a v	scribed in a list of schedule		
Farm Products: All farm products including, but not limited to: (a) all poultry and livestock and their young, along w (b) all crops, annual or perennial, and all products of (c) all feed, seed, fertilizer, medicines, and other sup	the crops; and			
(h) rights to navment arising out of all present and fu	ts to Payment: All rights I have now or may have in the rendered, whether or not I have earned such payment ature debt instruments, chattel paper and loans and oblig g all liens and security interests) which I may have by	by performance; and ligations receivable.		
General Intangibles: All general intangibles including, but not lin	nited to, tax refunds, applications for patents, patents, permits and franchises, and the right to use my name	s, copyrights, trademarks e.		
Government Payments and Programs: All payments, accounts, (kind, deficiency payments, letters of entitlement, we necessary and conservation reserve payments) in which is the payments and conservation reserve payments in which is the payments and conservation reserve payments.	general intangibles, or other benefits (including, but narehouse receipts, storage payments, emergency assistich I now have and in the future may have any rights future. Federal or state governmental program (inclu	not limited to, payments in stance payments, diversion or interest and which arise		
CLAY SMITHERMANTHE	PEOPLES BANK & TRUST COMPANY	2		
DEBTOR	SECURED PARTY	SHEET No.		

(3) FILING OFFICER COPY - ACKNOWLEDGMENT - Filing Officer is requested to note file number, date and hour of filing on this copy and return it to the person filing, as an acknowledgment.

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(page 1 of 1)

Inst # 1999-43076

10/18/1999-43076
11:29 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
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