

"Any reference herein to AmSouth Bank of Alabama
shall be deemed to refer to AmSouth Bank"

AMSOUTH BANK
Satisfaction of Mortgage
STATE OF ALABAMA
SHELBY COUNTY

5299070499047464

THIS INSTRUMENT PREPARED BY:

Marthella W. Jackson

AMSOUTH BANK

P. O. BOX 1984

BIRMINGHAM, AL 35201

KNOWN ALL MEN BY THESE PRESENTS, That the undersigned, AmSouth Bank, ,
acknowledges full payment of the indebtedness secured by that certain mortgage executed to it by
VINCENT A. TORTORICI, JR. AND WIFE, SHEILA TORTORICI under date of
FEBRUARY 4, 1994 , which said mortgage was recorded in the office of the Judge of the
Probate Court of SHELBY County, Alabama, in mortgage book No. INST
1994/1995/1996/1998, at Page No. 05205/04744/36845/14089 and the undersigned does further
hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, AmSouth Bank, has caused these presents to
be executed this 7TH day of OCTOBER, 1999.

AmSouth Bank

By 
VICE PRESIDENT

STATE OF ALABAMA
JEFFERSON COUNTY,

I, THE UNDERSIGNED , a Notary Public, in and for said County in said State, hereby
certify that A.P. HARTZ whose name as VICE PRESIDENT of AmSouth Bank, a
corporation, is signed to the foregoing release, and who is known to me, acknowledges before me
on this date that, being informed of the contents of the release, (s)he, as such officer and with full
authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 7TH day of OCTOBER, 1999 .

Inst # 1999-42991

10/18/1999-42991
09:38 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 11.50

