

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT
ATLANTIC MORTGAGE & INVESTMENT CORPORATION
DOES HEREBY ACKNOWLEDGE THAT THE INDEBTEDNESS SECURED BY A CERTAIN
MORTGAGE DATED JUNE 11, 1993 AND EXECUTED BY:
SAMUEL S. GASTON AND DEBORAH LEWIS GASTON
TO COATS AND CO.
AND RECORDED IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA
IN THE RECORDS OF MORTGAGE VOLUME INST NO. 1993-17476, PAGE
HAS BEEN FULLY PAID, WHICH WAS AT THE TIME OF SUCH PAYMENT THE OWNER OF
SAID INDEBTEDNESS, AND SAID MORTGAGE IS HEREBY RELEASED AND FOREVER
DISCHARGED.

IN WITNESS WHEREOF,
ATLANTIC MORTGAGE & INVESTMENT CORPORATION, A CORPORATION, HAS CAUSED
ITS NAME TO BE HERETO SUBSCRIBED BY PAT CHARLES, ITS ASSISTANT
VICE PRESIDENT AND SABRINA SCOTT, ITS ASSISTANT SECRETARY
AND THE CORPORATE SEAL HERETO AFFIXED ON OCTOBER 07, 1999.



ATLANTIC MORTGAGE & INVESTMENT CORPORATION

BY PAT CHARLES
PAT CHARLES A.V.P.

ATTEST:

BY: Sabrina Scott
SABRINA SCOTT ASSISTANT SECRETARY

STATE OF FLORIDA
COUNTY OF DUVAL

Inst # 1999-42958

10/18/1999-42958
09:14 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 9.50

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THIS DATE OF
OCTOBER 07, 1999 BY PAT CHARLES AND SABRINA SCOTT ASSISTANT VICE
PRESIDENT AND ASSISTANT SECRETARY, RESPECTIVELY OF ATLANTIC MORTGAGE &
INVESTMENT CORPORATION ON BEHALF OF THE CORPORATION. THEY ARE PERSON-
ALLY KNOWN TO ME AND DID TAKE AN OATH.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST AFORE-
SAID THIS DATE OF OCTOBER 07, 1999.

Mandie Watson
NOTARY PUBLIC

MY COMMISSION EXPIRES:

(SEAL)

THIS INSTRUMENT WAS PREPARED BY: Mandie Avery
PLEASE RECORD AND RETURN TO: ATLANTIC MORTGAGE & INVESTMENT CORPORATION
7159 CORKLAN DRIVE
JACKSONVILLE, FLORIDA 32258

SM002



Mandie Watson
MY COMMISSION # CC814094 EXPIRES
March 2, 2003
BONDED THRU TROY FAIR INSURANCE, INC.