

THIS INSTRUMENT PREPARED BY:
 CHARLES R. RYAN
 RUST ENVIRONMENT & INFRASTRUCTURE
 3535 GRANDVIEW PARKWAY, SUITE 325
 BIRMINGHAM, ALABAMA 35243

STATE OF ALABAMA)
 COUNTY OF SHELBY)

TRACT NO. 4-Rev.

FEE SIMPLE

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, for and in consideration of the sum of Thirty-eight Thousand Four hundred ^{thirty-five} dollars, cash in hand paid to the undersigned by the State of Alabama, the receipt of which is hereby acknowledged, we (I) the undersigned grantor(s), MARION SMITH and wife Bobby Jo Smith have (has) this day bargained and sold, and by these presents do hereby grant, bargain, sell and convey unto the State of Alabama the following described property, lying and being in SHELBY County, and being more particularly described as follows:

And as shown on the right of way map of Project No. STPAA-458(1) of record in the Alabama Department of Transportation, a copy of which is also deposited in the Office of the Judge of Probate of Shelby County, Alabama as an aid to persons and entities interested therein and as shown on the property plat attached hereto and made a part hereof:

A part of the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$, Section 14, Township 21 South, Range 3 West, identified as Tract No. 4, Project No. STPAA-458(1), Shelby County, Alabama, and being more fully described as follows:

Commence at the southeast corner of said SW $\frac{1}{4}$ of the NW $\frac{1}{4}$; thence west along the south line of said SW $\frac{1}{4}$ of NW $\frac{1}{4}$ a distance of 714 feet, more or less, to the present west right of way line of Alabama Highway 119; thence northerly along said right of way line a distance of 1,074 feet, more or less, to the present north right of way line of a County Road, and the point of beginning of the property herein to be conveyed; thence continue northerly along said right of way line of Alabama Highway 119 a distance of 180 feet, more or less, to the north property line; thence west along said property line a distance of 57 feet, more or less, to a point that is 90 feet westerly of and at right angles to the centerline of said Project No. STPAA-458(1); thence southerly, parallel with said centerline, along a curve to the left (concave southerly), a distance of 185 feet, more or less, to the present north right of way line of said County Road, the south property line; thence easterly along said property line a distance of 56 feet, more or less, to the point of beginning. Containing 0.218 acre, more or less.

Inst # 1999-42947

10/18/1999-42947

09:05 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
 17.00

TO HAVE AND TO HOLD, unto the State of Alabama, its successors and assigns in fee simple forever.

AND FOR THE CONSIDERATION, AFORESAID, we (I) do for ourselves (myself), for our (my) heirs, executors, administrators, successors, and assigns covenant to and with the State of Alabama that we (I) are (am) lawfully seized and possessed in fee simple of said tract or parcel of land hereinabove described; that we (I) have a good and lawful right to sell and convey the same as aforesaid; that the same is free of all encumbrances, liens, and claims, except the lien for ad valorem taxes which attached on October 1, last past, and which is to be paid by the grantor; and that we (I) will forever warrant and defend the title thereto against the lawful claims of all persons whomsoever.

THE GRANTOR(S) HEREIN further covenant(s) and agree that the purchase price above-stated is in full compensation to them (him-her) for this conveyance, and hereby release the State of Alabama and all of its employees and officers from any and all damages to their (his-her) remaining property contiguous to the property hereby conveyed arising out of the location, construction, improvement, landscaping, maintenance, or repair of any public road or highway that may be so located on the property herein conveyed.

IN WITNESS WHEREOF, we (I) have hereunto set our (my) hand(s) and seal this the 7th day of October, 1999.

[Signature]

L.S.

Bobby Jo Smith

L.S.

ACKNOWLEDGEMENT

STATE OF Alabama
COUNTY OF Shelby

I, J. H. Rouse, a Notary Public, in and for said
County and State, hereby certify that MARION SMITH and Wife Bobby Jo
Smith, whose name(s) ~~is~~ are signed to the foregoing
conveyance, and who ~~is~~ are known to me, acknowledged before me on
this day that, being informed of the contents of this conveyance,
They executed the same voluntarily on the day the same
bears date.

Given under my hand and official seal this 7th day
of October, 1999.

J. H. Rouse NOTARY PUBLIC
MY COMMISSION EXPIRES: 5-13-01

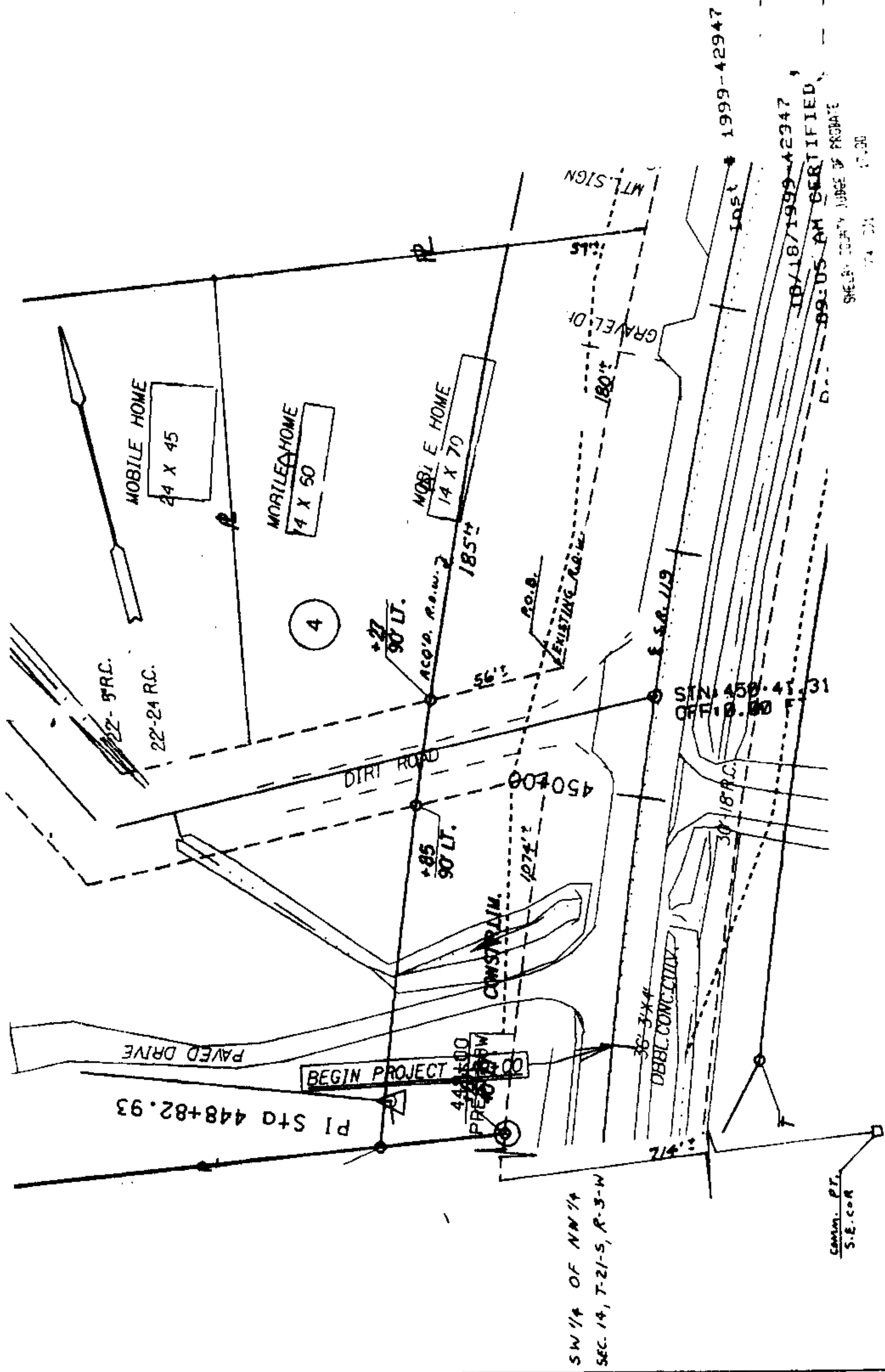
ACKNOWLEDGEMENT FOR CORPORATION

STATE OF _____)
COUNTY OF _____)

I, _____, a Notary Public, in and for said
County and State, hereby certify that _____
_____ whose name(s) as _____ of the
Company, a corporation, is/are signed to the foregoing conveyance,
and who is/are known to me, acknowledged before me on this day
that, being informed of the contents of this conveyance,
_____ as such officer and with full authority, executed the
same voluntarily, for and as the act of said corporation on the
day the same bears date.

Given under my hand and official seal this _____ day
of _____, 19____.

NOTARY PUBLIC
MY COMMISSION EXPIRES: _____



TRACT NUMBER <u>4</u>	ALABAMA DEPARTMENT OF TRANSPORTATION
OWNER: <u>MARION SMITH</u>	PROJECT NO. STPAA-458(1)
	SHELBY COUNTY
TOTAL ACREAGE: <u>0.619</u>	SCALE: 1" = <u>50'</u>
R/W REQUIRED: <u>0.218</u>	DATE: <u>12-12-97</u>
REMAINDER: <u>0.401</u>	REVISED: <u>8-31-98</u>