

THIS INSTRUMENT PREPARED BY: -  
STEVE GAMBLE  
ALABAMA DEPT. OF TRANSPORTATION  
P. O. BOX 2745  
BIRMINGHAM, ALABAMA 35202

STATE OF ALABAMA )  
COUNTY OF SHELBY )

TRACT NO. 38-Rev.

FEE SIMPLE  
WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, for and in consideration of the sum of Fifty-eight Thousand Five Hundred dollars, cash in hand paid to the undersigned by the State of Alabama, the receipt of which is hereby acknowledged, we (I) the undersigned grantor(s), Norman T. Brogden and June S. Brogden have (has) this day bargained and sold, and by these presents do hereby grant, bargain, sell and convey unto the State of Alabama the following described property, lying and being in **SHELBY** County, and being more particularly described as follows:

And as shown on the right of way map of Project No. STPAA-458(1) of record in the Alabama Department of Transportation, a copy of which is also deposited in the Office of the Judge of Probate of Shelby County, Alabama as an aid to persons and entities interested therein and as shown on the property plat attached hereto and made a part hereof:

A part of the NE $\frac{1}{4}$  of the NW $\frac{1}{4}$ , Section 11, Township 21 South, Range 3 West, identified as Tract No. 38, Project No. STPAA-458(1), Shelby County, Alabama, and being more fully described as follows:

Commence at the northeast corner of said NE $\frac{1}{4}$  of NW $\frac{1}{4}$ ; thence south along the east line of said NE $\frac{1}{4}$  of NW $\frac{1}{4}$ , a distance of 548 feet, more or less, to the north property line and the point of beginning of the property herein to be conveyed; thence continue south along the last described course a distance of 98 feet, more or less, to the south property line; thence west along said south property line a distance of 208 feet, more or less, to the west property line; thence north along said west property line a distance of 108 feet, more or less, to north property line; thence easterly along said north property line a distance of 198 feet,

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09:05 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
004 CJ1 17.00

more or less, to the point of beginning. Containing 0.48 acre,  
more or less.

**TO HAVE AND TO HOLD**, unto the State of Alabama, its  
successors and assigns in fee simple forever.

**AND FOR THE CONSIDERATION, AFORESAID**, we (I) do for  
ourselves (myself), for our (my) heirs, executors,  
administrators, successors, and assigns covenant to and with the  
State of Alabama that we (I) are (am) lawfully seized and  
possessed in fee simple of said tract or parcel of land  
hereinabove described; that we (I) have a good and lawful right  
to sell and convey the same as aforesaid; that the same is free  
of all encumbrances, liens, and claims, except the lien for ad  
valorem taxes which attached on October 1, last past, and which  
is to be paid by the grantor; and that we (I) will forever  
warrant and defend the title thereto against the lawful claims of  
all persons whomsoever.

**THE GRANTOR(S) HEREIN** further covenant(s) and agree that the  
purchase price above-stated is in full compensation to them (him-  
her) for this conveyance, and hereby release the State of Alabama  
and all of its employees and officers from any and all damages to  
their (his-her) remaining property contiguous to the property  
hereby conveyed arising out of the location, construction,  
improvement, landscaping, maintenance, or repair of any public  
road or highway that may be so located on the property herein  
conveyed.

**IN WITNESS WHEREOF**, we (I) have hereunto set our (my)  
hand(s) and seal this the October 6, 1999.

Norman J. Brogden L.S.

June S. Brogden L.S.

ACKNOWLEDGEMENT

STATE OF Alabama )  
COUNTY OF Jefferson )

I, Ayn Taylor Sadberry, a Notary Public, in and for said County and State, hereby certify that Norman T. Brogden and June S. Brogden, whose name(s) is/are signed to the foregoing conveyance, and who is/are known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, \_\_\_\_\_ executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 6<sup>th</sup> day of October, 1999  
Ayn Taylor Sadberry NOTARY PUBLIC  
MY COMMISSION EXPIRES: 9/02/01

ACKNOWLEDGEMENT FOR CORPORATION

STATE OF \_\_\_\_\_ )  
COUNTY OF \_\_\_\_\_ )

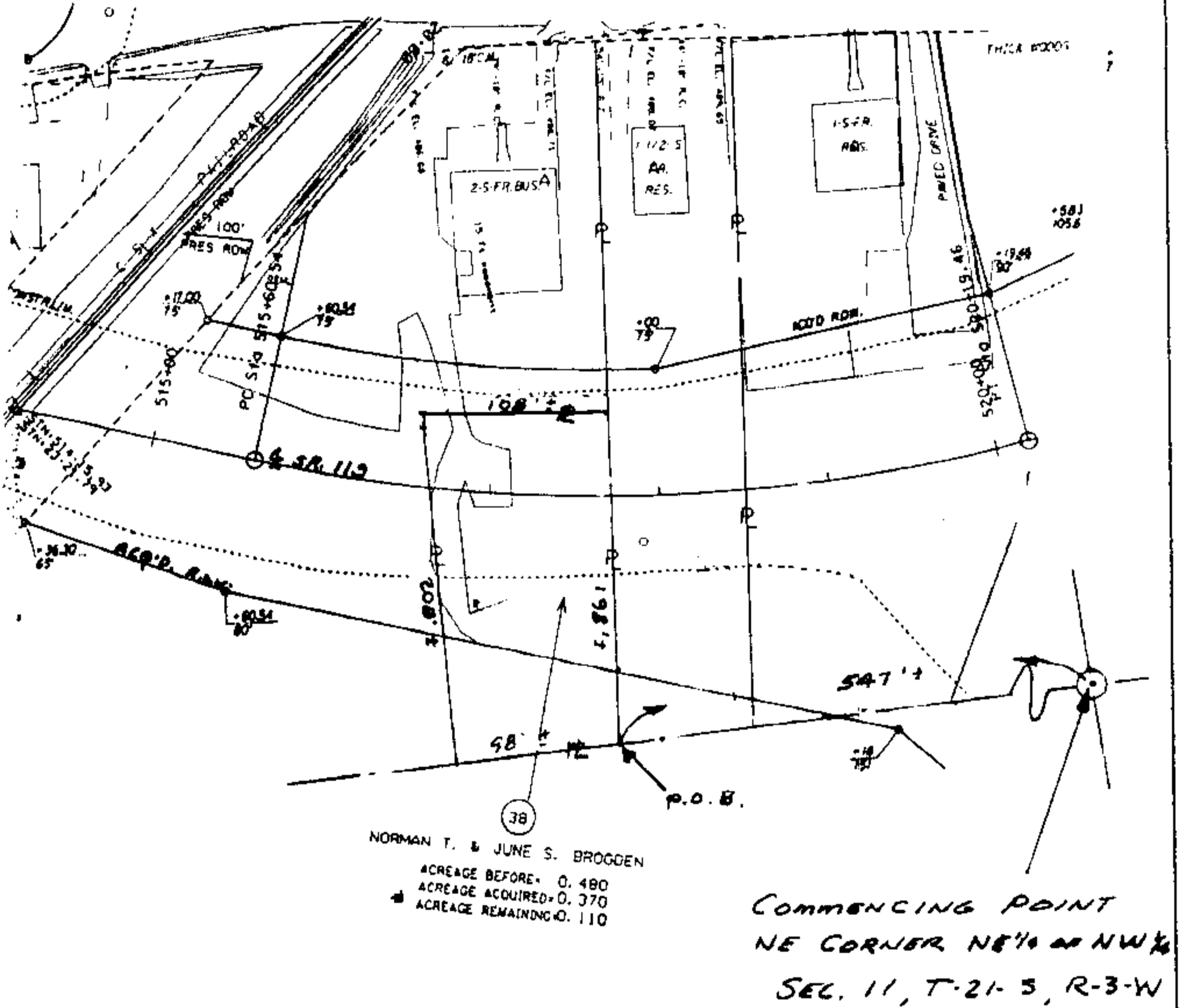
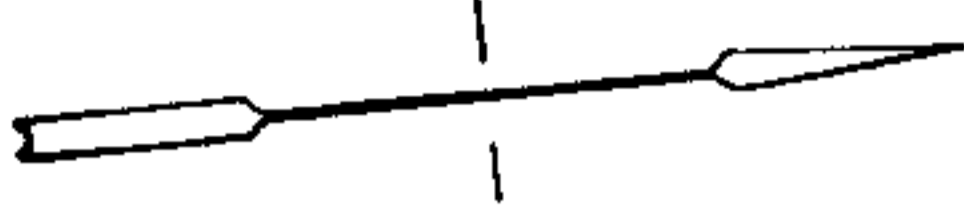
I, \_\_\_\_\_, a Notary Public, in and for said County and State, hereby certify that \_\_\_\_\_ whose name(s) as \_\_\_\_\_ of the Company, a corporation, is/are signed to the foregoing conveyance, and who is/are known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, \_\_\_\_\_ as such officer and with full authority, executed the same voluntarily, for and as the act of said corporation on the day the same bears date.

Given under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.  
\_\_\_\_\_  
NOTARY PUBLIC  
MY COMMISSION EXPIRES: \_\_\_\_\_

NE 1/4 OF NW 1/4  
SEC. 11, T-21-S, R-3-W

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JCA 001 17.00



NOTE: THIS TRACT ACQUIRED AS A TOTAL TAKING.

TRACT NUMBER 38

ALABAMA DEPARTMENT OF TRANSPORTATION

OWNER: NORMAN T. AND JUNE S. BROGDEN

PROJECT NO. STPAA-458 (1)

SHELBY COUNTY

TOTAL ACREAGE: 0.480

SCALE: 1" = 100'

R/W REQUIRED: 0.370

DATE: 12-12-97

REMAINDER: \* 0.110

REVISED: 7-31-98, 9-1-98, 9-27-99

\* ACQ'D AS UN-ECONOMIC REMNANT