

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT
FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).		No. of Additional Sheets Presented: <u>2</u>	This FINANCING STATEMENT is presented to a Filing Office for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to: Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Attention: Pre-paid Acct. # _____		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office	
2. Name and Address of Debtor (Last Name First if a Person) SWANNICK, SHAWN R. 461 Highway 22 MONTVALLO AL 35115 Social Security/Tax ID # _____		<div style="writing-mode: vertical-rl; transform: rotate(180deg);">Inst # 1999-42897 10/15/1999-42897 03:10 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 27.75 003 HHS</div>	
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) SWANNICK, TONYA F 461 Highway 22 MONTVALLO AL 35115 Social Security/Tax ID # _____			
3. SECURED PARTY (Last Name First if a Person) Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Social Security/Tax ID # _____			
4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)			
<input type="checkbox"/> Additional debtors on attached UCC-E			
5. The Financing Statement Covers the Following Types (or items) of Property: The heat pump(s) and all related materials, parts, accessories and replacements thereto, located on the property described on Schedule A attached hereto. Comfortmaker Heat Pump: M# YG036GB1 S# L984142608 Comfortmaker Air Handler: M# FCP3600A S# L993940453			
For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral. Record Owner of Property: Shawn + Tonya Swanner Cross Index in Real Estate Records Check X if covered: <input checked="" type="checkbox"/> Products of Collateral are also covered.			
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input type="checkbox"/> as to which the filing has lapsed.		7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ <u>6428.00</u> Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ <u>n/a</u> 8. <input checked="" type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)	
Signature(s) of Debtor(s) <u>Shawn Swanner</u> Signature(s) of Debtor(s) <u>Tonya Swanner</u>		Signature(s) of Secured Party(ies) _____ Signature(s) of Secured Party(ies) or Assignee _____ Signature(s) of Secured Party(ies) or Assignee <u>7/1</u> Type Name of Individual or Business _____	
Type Name of Individual or Business _____		Type Name of Individual or Business _____	

SEND TAX NOTICE TO: SHAUN SWANNER
461 HIGHWAY 22
MONTEVALLO, AL 35115

WARRANTY DEED

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA:
COUNTY OF Shelby:

KNOW ALL MEN BY THESE PRESENTS, that in consideration of FIFTY TWO THOUSAND THREE HUNDRED AND NO/100 (\$52,300.00) DOLLARS and other valuable considerations to the undersigned GRANTOR or GRANTORS in hand paid by the GRANTEE(S) herein, the receipt whereof, is hereby acknowledged I/we, **LINDA D. JORDAN and CHARLES F. JORDAN, WIFE AND HUSBAND**, (herein referred to as GRANTOR(S)), do hereby GRANT, BARGAIN, SELL and CONVEY unto **SHAUN SWANNER and TONYA SWANNER, HUSBAND AND WIFE**, (herein referred to as GRANTEE(S)) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in the County of Shelby, and State of Alabama, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Subject to easements, restrictive covenants and ad valorem taxes of record.

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to their heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I/we do for myself(ourselves) and for my(our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am(we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, that I (we) have a good right to sell and convey the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons, except as to the hereinabove restrictive covenants, conditions, easements and ad valorem taxes of record.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this 9th day of December, 1998.

Linda D. Jordan (L.S.)
LINDA D. JORDAN

Charles F. Jordan (L.S.)
CHARLES F. JORDAN

12/22/1998-51064 (L.S.)

11:23 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

002 CRH 14.00

THE STATE OF ALABAMA:
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said State hereby certify that LINDA D. JORDAN, CHARLES F. JORDAN, and whose name(s) is/are signed to the foregoing conveyance; and who is/are known to me acknowledged before me on this day, that, being informed of the contents of the conveyance, he/she/they executed the same voluntarily on the day the same bears date.

Given under my hand official seal this 9th day of December, 1998

Christopher R. Mandy
Notary Public

My commission exp: _____

MY COMMISSION EXPIRES OCTOBER 27, 2001

Prepared by:
STEWART & ASSOCIATES, P.C. 3595 GRANDVIEW PARKWAY, SUITE 350

EXHIBIT "A"

A PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 22 SOUTH, RANGE 4 WEST, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE NORTHEAST CORNER OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 1, TOWNSHIP 22 SOUTH, RANGE 4 WEST; THENCE RUN IN A WESTERLY DIRECTION ALONG THE NORTH LINE OF SAID QUARTER-QUARTER SECTION A DISTANCE OF 307.18 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE ALONG LAST DESCRIBED COURSE FOR A DISTANCE OF 378.74 FEET; THENCE TURN AN ANGLE OF 88 DEGREES 37 MINUTES 19 SECONDS TO THE LEFT AND RUN IN A SOUTHERLY DIRECTION FOR A DISTANCE OF 115.71 FEET TO A POINT ON THE NORTHERLY RIGHT OF WAY LINE OF SHELBY COUNTY HIGHWAY #22; THENCE TURN AN ANGLE OF 88 DEGREES 35 MINUTES 01 SECONDS TO THE LEFT AND RUN IN AN EASTERLY DIRECTION FOR A DISTANCE OF 378.38 FEET; THENCE TURN AN ANGLE OF 91 DEGREES 15 MINUTES 08 SECONDS TO THE LEFT AND RUN IN A NORTHERLY DIRECTION FOR A DISTANCE OF 134.65 FEET TO THE POINT OF BEGINNING.

ALSO AN INGRESS AND EGRESS EASEMENT BEING 20.0 FEET IN WIDTH WITH THE CENTERLINE OF SAID EASEMENT BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE NORTHEAST CORNER OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 1, TOWNSHIP 22 SOUTH, RANGE 4 WEST; THENCE RUN IN A WESTERLY DIRECTION ALONG THE NORTH LINE OF SAID QUARTER-QUARTER SECTION A DISTANCE OF 722.88 FEET TO THE POINT OF BEGINNING OF SAID CENTERLINE OF 20.0 FEET INGRESS AND EGRESS EASEMENT; THENCE TURN AN ANGLE OF 120 DEGREES 58 MINUTES 53 SECONDS TO THE LEFT AND RUN A DISTANCE OF 14.83 FEET; THENCE TURN AN ANGLE OF 7 DEGREES 52 MINUTES 20 SECONDS TO THE RIGHT AND RUN A DISTANCE OF 45.12 FEET; THENCE TURN AN ANGLE OF 17 DEGREES 05 MINUTES 50 SECONDS TO THE RIGHT AND RUN A DISTANCE OF 47.74 FEET; THENCE TURN AN ANGLE OF 18 DEGREES 15 MINUTES 20 SECONDS TO THE RIGHT AND RUN A DISTANCE OF 13.8 FEET TO THE NORTHERLY RIGHT OF WAY LINE OF SHELBY COUNTY HIGHWAY #22 AND THE END OF SAID EASEMENT.

ALTA Certification
Schedule C

(RECORDED)

Inst # 1998-31064

12/22/1998-31064
11:23 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CM 14.00

Inst # 1999-42897

10/15/1999-42897
03:10 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 MHS 27.75

END