

# STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

**Important: Read Instructions on Back Before Filling out Form.**

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented: _____	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to:  <b>Alabama Power Company</b> <b>600 North 18th Street</b> <b>Birmingham, Alabama 35291</b>  <b>Attention:</b>  Pre-paid Acct. # _____		<div style="writing-mode: vertical-rl; transform: rotate(180deg);">             Inst # 1999-42890              10/15/1999-42890              03:10 PM CERTIFIED              SHELBY COUNTY JUDGE OF PROBATE              26.60              003 MMS           </div>
2. Name and Address of Debtor (Last Name First if a Person)  <b>Mihokanich, Mary</b> <b>40 Glaze Ferry Road</b> <b>Harpersville, Alabama 35078</b>  Social Security/Tax ID # _____		
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)  Social Security/Tax ID # _____		
<input type="checkbox"/> Additional debtors on attached UCC-E		
3. SECURED PARTY (Last Name First if a Person)  <b>Alabama Power Company</b> <b>600 North 18th Street</b> <b>Birmingham, Alabama 35291</b>  Social Security/Tax ID # _____		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)
<input type="checkbox"/> Additional secured parties on attached UCC-E		
5. The Financing Statement Covers the Following Types (or items) of Property:  <b>The heat pump(s) and all related materials, parts, accessories and replacements thereto, located on the property described on Schedule A attached hereto.</b>  <b>Rheem 3-Ton Heat Pump</b> <b>Model# ROKA-A036JK015541      Serial# 5617F299918556</b>		
<div style="display: flex; justify-content: space-between;"> <div> <b>For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral.</b>   <b>Record Owner of Property:</b> </div> <div style="text-align: right;"> <b>Cross Index in Real Estate Records</b> </div> </div>		
Check X if covered: <input checked="" type="checkbox"/> Products of Collateral are also covered.		
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so): <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input type="checkbox"/> as to which the filing has lapsed.		7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ <b>6,371.00</b>  Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____
8. <input checked="" type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)		
Signature(s) of Debtor(s) _____		Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6)
Signature(s) of Debtor(s) _____		Signature(s) of Secured Party(ies) or Assignee _____
Signature(s) of Debtor(s) _____		Signature(s) of Secured Party(ies) or Assignee _____
Type Name of Individual or Business		Type Name of Individual or Business

This instrument was prepared by  
Kelley Winston, Attorney at Law  
2700 Highway 280 East, Suite 60  
Birmingham, AL 35223

Send Tax Notice To: Mary Mihokanich  
40 Glaze Ferry Road  
Harpersville, AL 35078

## WARRANTY DEED

STATE OF ALABAMA  
COUNTY OF Shelby

KNOW ALL MEN by these presents, that in consideration of One Hundred Ninety Thousand dollars and Zero cents (\$190,000.00) to the undersigned Grantee(s), in hand paid by the grantor herein, the receipt of whereof is acknowledged, I or we Thomas W. Fish, a married man and Wayne B. Welch, a married man

(herein referred to as Grantee(s)), grant, bargain, sell and convey unto  
Mary Mihokanich

(herein referred to as Grantee(s)) the following described real estate, situated in Shelby, Alabama, to wit:

See Attached Exhibit 'A'

\* The above described property does not constitute the homestead of the grantor (s) nor his/her/their spouse

To have and to hold to the said grantee, his, her or their heirs and assigns forever

And I (we) do for myself(ourselves) and for my (ours) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (ours) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons

IN WITNESS WHEREOF, I or we have hereto set forth my or our hand(s) and seal(s) this 30th day of August, 1999

GRANTOR(S):

  
Thomas W. Fish

(Seal)

  
Wayne B. Welch

(Seal)

(Seal)

(Seal)

STATE OF ALABAMA

Jefferson COUNTY

General Acknowledgment

I, undersigned, a Notary Public in and for said County, in said State, hereby certify that Thomas W. Fish and Wayne B. Welch whose names(s) is/are signed to the foregoing conveyance he/she or they executed the same voluntarily on the day the same bears date (given under my hand and official seal this 30th day of August, 1999)

  
Notary Public

My Commission Expires:

MY COMMISSION EXPIRES  
OCTOBER 8, 2001

Inst # 1999-33472

09/21/1999-33472  
11:23 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 108 03.00

**EXHIBIT "A"**

From the Northeast corner of the NE1/4-SE1/4 of Section 28, Township 19 South, Range 2 East, Shelby County, Alabama proceed N 89°38'47"W along the North boundary of said NE1/4-SE1/4 for a distance of 887.25 feet to a point in the Center of a County Paved Road; thence S 88°07'53"E along the Center of said Highway for 78.88 feet to the POINT OF BEGINNING of herein described parcel of land; thence from said POINT OF BEGINNING continue along the Center of said Highway the following courses: thence S 88°14'23"E 203.98 feet; thence S 72°48'42"E 188.87 feet; thence S 73°13'30"E 118.02 feet; thence S 72°18'08"E 200.80 feet; thence S 88°02'28"E 157.84 feet; thence S 38°08'19"E 104.81 feet; thence S 28°23'58"E 78.83 feet; thence S 16°48'11"E 59.84 feet; thence S 8°50'18"E 72.18 feet to the point of intersection with the Center of said Highway and the East boundary of the aforementioned NE1/4-SE1/4; thence S 0°38'18"W along the East boundary of said NE1/4-SE1/4 and the Center of said Highway for 171.08 feet; thence S 81°24'20"W for 800.13 feet; thence N 18°55'01"W 232.13 feet; thence N 0°28'58"E 688.50 feet; thence S 88°38'18"E 134.76 feet; thence N 80°21'28"E 228.50 feet, back to the POINT OF BEGINNING.

A part of the NE 1/4 of the SE 1/4 of Section 28, T19S - R2E, Shelby County, Alabama.

Inst # 1999-42890

10/15/1999-42890  
03:10 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
26.60  
002 NWS

Inst # 1999-39472

09/21/1999-39472  
11:23 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
43.00  
002 NWS