

STATE OF ALABAMA)
COUNTY OF SHELBY)

DECLARATION OF SUBORDINATION

THIS INSTRUMENT SERVES TO DECLARE THAT CERTAIN MORTGAGE, FROM PATRICK S. MARCH AND SUSAN C. MARCH, HELD BY THE UNDERSIGNED, WHICH SAID MORTGAGE IS RECORDED IN INSTRUMENT RECORDED IN INSTRUMENT NO. to be filed of record IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA, SHALL BE AND IS DECLARED TO BE SECOND AND SUBORDINATE TO THE FOLLOWING DESCRIBED FIRST MORTGAGE:

THAT CERTAIN MORTGAGE FROM PATRICK S. MARCH AND WIFE, SUSAN C. MARCH to ROSLYN NATIONAL MORTGAGE CORPORATION IN THE AMOUNT OF TWO HUNDRED TWENTY-TWO THOUSAND AND NO/100 DOLLARS, WHICH SAID MORTGAGE IS RECORDED IN INSTRUMENT # 1999-42875 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

SAID PROPERTY BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

Lot 1506, according to the Survey of Highland Lakes, 15th Sector, an Edleman Community, as recorded in Map Book 23, Page 133, in the Probate Office of Shelby County, Alabama.

IN WITNESS WHEREOF THIS INSTRUMENT HAS BEEN EXECUTED ON THIS THE 12th DAY OF OCTOBER, 1999.

SOUTHTRUST BANK OF ALABAMA
NATIONAL ASSOCIATION

BY: Stephen A. Price
ITS: Asst Vice Pres.

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, HEREBY CERTIFY THAT Stephen A. Price ^{SW} WHOSE NAME AS Asst. Vice President OF SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION, IS SIGNED TO THE FOREGOING INSTRUMENT AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING INFORMED OF THE CONTENTS OF THE INSTRUMENT, HE, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.
GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS THE 12th DAY OF OCTOBER, 1999.

MY COMMISSION EXPIRES:
MY COMMISSION EXPIRES
JUNE 20, 2004.

Shawn M. Wright
NOTARY PUBLIC

Inst # 1999-42876

10/15/1999-42876
11:50 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 8:50