

STATE OF ALABAMA

LOAN NO. 904053-6

AMOUNT OF MORTGAGE
\$ 69000

Inst # 1999-42841

SATISFACTION OF MORTGAGE

10/15/1999-42841
11:21 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 1116 1.50

KNOW ALL MEN BY THESE PRESENTS: THAT THE UNDERSIGNED, OWNERS OF
A CERTAIN REAL ESTATE MORTGAGE WHEREIN
JERRY A. DEES AND , LINDA G. DEES
IS/ARE MORTGAGOR AND CHARTER ONE MORTGAGE CORP IS
MORTGAGEE AND GIVEN UPON THE FOLLOWING DESCRIBED REAL PROPERTY,
TO WIT:

DESCRIPTION OF PROPERTY:
LOT:8 BLOCK: SECTION:2
SUBDIVISION:MEADOWBROOK TOWNHOMES

RECORDED IN MORTGAGE BOOK , PAGE , INST #1998-13545,
ON 04-16-1998. IN THE OFFICE OF THE PROBATE JUDGE OF SHELBY
COUNTY, STATE OF ALABAMA, DO HEREBY ACKNOWLEDGE
FULL PAYMENT OF THE DEBT SECURED THEREBY AND DO
RELEASE AND DISCHARGE SAME OF RECORD.

DATED OCTOBER 01, 1999.

CHARTER ONE MORTGAGE CORP. F/K/A
AMERICAN HOME FUNDING, INC.
NOTEHOLDER

BY: Michael J. Stank
MICHAEL J. STANK
VICE PRESIDENT

STATE OF VIRGINIA

SS:

COUNTY OF HENRICO

I, Dian Mitchell, A NOTARY PUBLIC IN AND FOR SAID
COUNTY IN SAID STATE, HEREBY CERTIFY THAT MICHAEL J. STANK, WHO IS
NAMED AS VICE PRESIDENT OF CHARTER ONE MORTGAGE CORP., F/K/A
AMERICAN HOME FUNDING, INC., A CORPORATION, IS SIGNED TO THE
FOREGOING MORTGAGE SATISFACTION AND WHO IS KNOWN TO ME, ACKNOWLEDGED
BEFORE ME ON THIS DAY THAT BEING INFORMED OF THE CONTENTS OF THE
CONVEYANCE, HE, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED
THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.
OF SAID CORPORATION.
GIVEN UNDER MY HAND ON OCTOBER 01, 1999

Dian Mitchell
NOTARY PUBLIC

MY COMMISSION EXPIRES: 02/28/2001

THIS INSTRUMENT PREPARED BY: Dian Mitchell

OF

CHARTER ONE MORTGAGE CORP.
2812 EMERYWOOD PARKWAY
RICHMOND, VIRGINIA 23294