STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

The Debug is a lessonable of the country of the cou	No. of Additional Skeets Presented:	This FINANCING STATEMENT is presented to a Filing pursuant to the Uniform Commercial Code. THIS SPACE FOR USE OF FILING OFFICER	ang Officer for
Pre-paid Acct. # Name and Address of Deliver 3766 Harry 231 VINCENT AL. 3.	(Last Name First if a Person	THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office 18.00 19.00 19.00	Inst # 1999-42801 10.27 AM CERTIFIED SHELDY COUNTY JUBGE OF PROBATE 002 CJ1 19.00
Social Security/Tax kd # Additional debtors on attached UCC-E	•		
Norrell Heating +AC Co. Inc. Po Box 393 Bessemer AL. 3502/ Social Security/Tax 10		4. ASSIGNEE OF SECURED PARTY (IF ANY) ALabama Gas Corpor 20 South 20 x. STree Birmingham AL 35	eT.
Additional secured parties on attached UCC-E The Financing Statement Covers the Following 1			
egal Description Comfortmaker HMTG 3075F	furnace.		5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:
Check X if covered: Products of Collateral a This statement is filed without the debtor's signs (check X, if so) already subject to a security interest in another already subject to a security interest in another to this state. which is proceeds of the original collateral desc perfected.	r jurisdiction when it was brought into this state r jurisdiction when it was brought into this state r jurisdiction when debtor's location changed scribed above in which a security interest is	Mortgage tax due (15° per \$100.00 or fraction thereof) \$	ops, of fixtures and is to be cross eal estate and if debtor does not have 5)
		Signature(s) of Secured Par (Required only if filed without debtor's Sig	urtv(ies)
Signature(s) of Delytor(s)	Westerne_	Signature(s) of Secured Party(ies) or Assignee	
Signature(s) of Debtor(s)		Signatures) Secured Party(ies) or Assignee	<u> </u>

PREPARED BY:

TRUSSELL & FUNDERBURG 1916 First Avenue, North Pell City, Alabama 35125

SENT TAX NOTICE TO:

Don and Angelia Sylestine 3766 Highway 231 Vincent, Alabama 35178

WARRANTY DEED

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS. That in consideration of Seventy-four Thousand and no/100 Dollars (\$74,000,00) to the undersigned grantor or grantors in hard paid by the Grantees herein, the receipt whereof is acknowledged, I. A. O. BROWN, an unmatried man, (herein referred to as grantors) do grant, bargain, sell and convey unto DON SYLESTINE AND WIFE, ANGELIA SYLESTINE, (herein referred to as Grantees) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated in St. Clair County, Alabama, to-wit:

A tract of land situated in the northwest quarter of the northwest quarter of Section 25. Township 18 South. Range 2 East, Shelby County, Alahama, more particularly described as follows: Begin at an iron pin found locally accepted to be the southeast corner of said northwest quarter of the northwest quarter of Section 25, Township 18 South, Range 2 East and run thence South 83 degrees 30 minutes 58 seconds West along and old barbed wire fence line a distance of 446.22 feet to the easterly right of way line of U.S. Highway 231; thence North 31 degrees 47 minutes 49 seconds East along said right of way a distance of 443.09 feet to a concrete right of way monument found; thence North 32 degrees 09 minutes 36 seconds East along said right of way a distance of 364.52 feet to a 2 inch iron pipe found; thence South 01 degree 25 minutes 53 seconds East a distance of 634.99 feet back to the point of beginning. According to the survey of Gregory James Martin, AL. Reg. #18115, dated June 12, 1997.

Subject to:

- 1. Right of Way to Shelby County as shown in Deed Book 105, Page 470, Probate Office, Shelby County, Alabama.
- 2. Mineral and mining rights not owned by the Grantor herein.

The Grantor herein, A. G. Brown, is the surviving grantee in that certain joint survivorship doed as recorded in Dead Book 253, Page 870, Probate Office, Shelby County, Alabama. Myrtic Brown Perry, the other grantee, having died on or about the 20th day of May, 1991.

D6/20/1997-19979 10:15 AM CERTIFIED HEM CHIT MAKE FRANK HE EL SUR

Inst # 1999-42801

10/15/1999-42801 10:27 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 CJi 19.00