many Staffely	
5 25. depot St. Wilton, al. 351	87
(Address)	
2 WARD Hornalson, Agent For Al Bonoing Co. Fice	<u> </u>
STATE OF ALABAMA KNOW ALL MEN BY THESE PRESENTS: That Whereas,	
COUNTY OF Shelker	
Jimmy Staffield	
(hereinsfer called "Mertgagors", whether one or more, are justly indebted, to	
AL BONDING CO., INC.	
(hereinsker called "Mortgagee", whether one or more, in the sum	
of Four Thorsons & do	ri.e
(\$ 4000), evidenced by a promissory note(s) of even date and indemnity agreement of even	ren date
145-698	
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And Whereas, Mortgagors agreed, in incurring said indebtedness, that this mortgage should be given to secure the prompt payment thereof.

NOW THEREFORE, in consideration of the premises, said Mortgagors,

Jimm STAFFIN

and all others executing this mortgage, do hereby grant, bargain, seil and convey unto the Mortgages the following described real estate, situated in S he 167 County, State of Alabama, to-wit:

. . .

1/2 of the north last section.

11 SEE Annex A Fox Description

Inst • 1999-42797

10/15/1999-42797 10:20 AM CERTIFIED SELY COUNTY MAKE OF PROMITE 003 WB 18.30

To Have And To Hold the above granted property unto the said Mertgages, Mertgages's successors, heirs, and sasigns forever; and for the purpose of further securing the payment of said indebtedness, the undersigned agrees to pay all tames or assessments when imposed legally upon said premises, and should default be made in the payment of same, the said Mortgages may at Mortgages's option pay off the same; and to further secure said indebtedness, first above named undersigned agrees to keep the improvements on faid real estate insured against loss or damage by fire, lightning and tornado for the fair and reasonable insurable value thereof, in companies satisfactory to the Mortgages, with loss, if any, payable to said Mortgages, as Mortgages's interest may appear, and to promptly deliver said policies, or any renewal of said policies to said Mortgagee; and if undersigned tail to keep said property insured as above specified, or fail to deliver said insurance policies to said Mortgagee, then the said Mortgagee, or assigns, may at Mortgagee's option insure said property for said sum, for Mortgagee's own benefit, the policy if collected, to be credited on said indebtedness, less cost of collecting same; all amounts so expended by said Mortgagee for taxes, assessments or insurance, shall become a debt to said Mortgages or assigns, additional to the debt hereby specially secured, and shall be covered by this Mortgage, and bear interest from date of payment by said Mortgages, or assigns, and be at once due and payable. Upon condition, however, that if the said Mortgagor pays said indebtedness, and reimburses said Mortgages or assigns for any amounts Mortgagees may have expended for taxes, assessments, and insurance, and interest thereon, then this conveyance to be mult and void; but should default be made in the payment of any sum expended by the said Mortgages or assigns, or should said indebtedness hereby secured, or any part thereof, or the interest thereon, remain unpaid at maturity, or should the interest of said Mortgages or assigns in said property become endangered by reason of the enforcement of any prior lien or incumbrance thereon, so as to endanger the debt hereby secured, then in any one of said events, the whole of said indebtedness hereby secured shall at once become due and payable, and this mortgage be subject to foreclosure as now provided by law in case of past due mortgages, and the said Mortgages, agents, or assigns, shall be sathorized to take possession of the premises hereby conveyed, and with or without first taking possession, after giving twenty-one days' notice, by publishing once a week for three consecutive weeks, the time, place and terms of sale, by publication in some newspaper published in said County and State, sell the same in lots or parcels or en masse as Mortgages, agents, or assigns deem best, in front of the Court House door of said County, (or the division thereof) where said property is located, at public outcry, to the highest bidder for cash, and apply the proceeds of the sale: First, to the expense of advertising, selling and conveying, including a reasonable attorney's fee; Second, to the payment of any amounts that may have been expended, or that it may then be necessary to expend, in paying insurance, taxes, or other incumbrances, with interest thereon; Third, to the payment of said indebtedness in full, whether the same shall or shall not have fully matured at the date of said sale, but no interest shall be collected beyond the day of sale; and Fourth, the balance, if any, to be turned over to the said Mortgagor and undersigned further agree that said Mortgages, agents, or assigns may bid at said sale and purchase said property, if the highest bidder therefor; and undersigned further agree to pay a reasonable attorney's fee to said Mortgagee or assigns, for the foreclosure of this mortgage in Chancery, should the same be so foreclosed, said fee to be a part of the debt hereby secured. IN WITNESS WHEREOF the undersigned 19 98 have hereunto set signature and seal, this 14th day of July Witnesses (2 respired without notary) (SEAL) horoby corelly the Simmy Staffury , a Notary Public in and for said County, in said State, whose name(s) signed to the foregoing conveyance, and who is/are known to me acknowledged before me on this day, that being informed of the contents of the conveyence, he/she/they executed the same voluntarily on the day the same Given under my hand and official seal this \\\ \frac{\frac{1}{2}}{2} \day of bears date. COUNTY THE STATE OF , a Notary Public in and for said County, in said State. hereby certify that is signed to the foregoing conveyance, and AL Bonding Co., Inc. whose name as who is known to me, acknowledged before me, on this day that, being informed of the contents of such conveyance, he/she, at such officer and with full authority, executed the same voluntarily for and as the act of said company. , 19 Given under my hand and official seal, this the day of Notary Public 3000 3300

MORTGAGE DEED

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PROPERTY INQUIRY

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PARCEL # 1999 36-3-08-1-000-026.000 SUPP 000 LAND VALUE 10% (
                                                                  3,0001
                                              LAND VALUE 20%
CORPORATION I F
      ISTAFFNEY JIMMY D
NAME 1
NAME 2 I DESCRIPTION
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ADDR 2 I DESCRIPTION
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mor # 136-3-08-1-0000 CODE1 1 11 CODE2 1 1
SUBDI-INGBORS! G.A. MAP OF LAND OF WILTON
SUBD2 I
MAP BOOKI ( 3) PAGEL ( 33) BOOK2 ( ) PAGE2 (
PRIMARY LOT 110 1 PRIMARY BLK 13 I SECOND LOT 1 SECOND BLK 10001
      INORTH 1/2 OF LOT 10
MEMO2
          TOWNSHIPT [24N] RANGET
SECT1
      1081
                        RANGE2
                               TOWNSHIP2 100 1
SECTO
      TOWNSHIPS TOO I RANGES
                               TOO I
SECTS.
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                                                                    LOT DIMI I
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** METES & BOUNDS **

TAX SALE1

TAX SALE2 [

Inst # 1999-42797

10/15/1999-42797
10:20 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

20.50

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