

ASSIGNMENT AND TRANSFER OF LIEN

THE STATE OF AL
COUNTY OF Shelby

KNOWN BY ALL MEN BY THESE PRESENTS:

That AmeriCapital Funding Corp

acting herein by and through its duly authorized officers, hereinafter called transferor, of the County/Parish of Jefferson, and State of Alabama, for and in consideration of TEN AND NO/100 DOLLARS CASH, AND OTHER GOOD AND VALUABLE CONSIDERATION, to it in hand paid by UNION PLANTER PMAC, INC.

100 WEST FRONT STREET HATTIESBURG, MS 39401
herein after called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred and Assigned and by these presents does Sell, Convey, Transfer and Assign unto the said transferee the hereinafter described indebtedness.

AND transferor further Grants, Sells and Conveys unto the transferee all the rights, title, interest and liens owned or held by transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said tranferee, transferee's heirs and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights equities, remedies, privileges, titles and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by Sheila Scott Garrett, A Married Woman and Thomas Gregg Garrett, Her Husband

and payable to the order of AmeriCapital Funding Corp

in the sum of \$ 30,000.00 dated August 31, 1999 and bearing interest and due and payable in monthly installments as therein provided.

Said note being secured by Security Instrument of even date therewith to

AmeriCapital Funding Corp
duly recorded in the Real Property Records of Shelby County AL
and secured by the liens therein expressed, on the following described lot, tract, or parcel of land, lying and being situated in Shelby County, AL
See Attached Exhibit A

Inst # 1999-42780

Inst # 1999-42781

10/15/1999-42781
10:02 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CJ1 11.00

EXECUTED without recourse on the undersigned to be effective on the 1st day of September, 1999.

By:

Philip L King
Its: President

THE STATE OF Alabama
COUNTY/PARISH OF Jefferson

This instrument was acknowledged before me this 1st day of September, 1999, by Philip L. King President of AmeriCapital Funding Corp. on behalf of said entity.

Please return to:

AmeriCapital Funding Corp
2200 Riverchase Ctr Ste 550
Birmingham, AL 35244

[Signature]
Notary Public - State of Alabama
My Commission Expires February 21, 2001

Exhibit "A"
Legal Description

State of Alabama
Shelby County

Commence at the Northeast Corner of the NE 1/4 of NW 1/4 of Section 9, Township 20 south, Range 2 East; thence run West along the North line of said 40 a distance of 545.75 feet to the West line of the right of way line of Alabama State Highway 25; thence run Southwesterly along the East right of way line of said highway a distance of 1,057.33 feet, more or less, to the point of beginning of the lot herein conveyed, thence turn an angle of 107 degrees 25 minutes left and run a distance of 150 feet to a point; thence turn an angle of 75 degrees 65 minutes right and run a distance of 187 feet, more or less, to the south line of the Grantor's property (Phillip Ray Wood and wife, Terri Wood); thence turn an angle of 100 degrees 30 minutes right and run a distance of 150 feet to a point on the East right of way of said highway; thence turn an angle of 72 degrees 9 minutes to the right and run along the East right of way line of said highway a distance of 190 feet to the point of beginning. said parcel is situated in the NE 1/4 of NW T/4 of section 9, Township 20 South, Range 2 East, Shelby County, Alabama.

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