

ASSIGNMENT AND TRANSFER OF LIEN

THE STATE OF ALABAMA

KNOWN BY ALL MEN BY THESE PRESENTS

COUNTY OF JEFFERSON

That AmeriCapital Funding Corp

acting herein by and through its duly authorized officers, hereinafter called transferor, of the County/Parish of Jefferson, and State of Alabama, for and in consideration of TEN AND NO/100 DOLLARS CASH, AND OTHER GOOD AND VALUABLE CONSIDERATION, to it in hand paid by

Commercial Federal Mortgage Corporation
P.O. Box 727 Omaha, NE 68101-0727

herein after called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred and Assigned and by these presents does Sell, Convey, Transfer and Assign unto the said transferee the hereinafter described indebtedness.

AND transferor further Grants, Sells and Conveys unto the transferee all the rights, title, interest and liens owned or held by transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's heirs and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights equities, remedies, privileges, titles and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by

JOHN R. BIRDSONG AND VICKI J. BIRDSONG, HUSBAND AND WIFE

and payable to the order of AmeriCapital Funding Corp

in the sum of \$ 120,000.00 dated August 20, 1999
due and payable in monthly installments as therein provided.

and bearing interest and

Said note being secured by Security Instrument of even date therewith to

AmeriCapital Funding Corp

duly recorded in the Real Property Records of JEFFERSON

County ALABAMA

and secured by the liens therein expressed, on the following described lot, tract, or parcel of land, lying and being situated in JEFFERSON County, ALABAMA

LOT 1, IN BLOCK 8, ACCORDING TO THE SURVEY OF SUNNY MEADOWS, AS RECORDED
IN MAP BOOK 8, PAGE 18 A, B AND C, IN THE PROBATE OFFICE OF SHELBY COUNTY,
ALABAMA.

Inst. # 1999-42771

Inst # 1999-42772

10/15/1999-42772
10:02 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

EXECUTED without recourse on the undersigned to be effective on the 23rd day of August, 1999

By: 

THE STATE OF Alabama

COUNTY/PARISH OF Jefferson

This instrument was acknowledged before me this 23rd day of August, 1999, by
Michael Bennett Operational Vice President
of AmeriCapital Funding Corp
on behalf of said entity.

Please return to:

Katina P. Edgett
Notary Public - State of Alabama

AmeriCapital Funding Corp
2200 Riverchase Ctr Ste 550
Birmingham, AL 35244