

# Regions Bank

## PARTIAL RELEASE

STATE OF Alabama  
Shelby COUNTY)

For and in consideration of One Dollar (\$1.00) and other good and valuable considerations to it in hand paid, the receipt whereof is hereby acknowledged, the undersigned REGIONS BANK, a corporation, does hereby release and discharge from the lien of that certain mortgage executed by Housing Investors, Inc. dated 12/22/95 recorded in Volume 1995, Page 37330 Probate Records of Shelby County, the following described property:

A part of the SE 1/4 of Section 26, Township 21 South, Range 1 West, Shelby County, Alabama, and being more particularly described on Exhibit "A" attached.

10/14/1999-42701  
11:57 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 C31 11.00

It being distinctly understood, however, that all other property in said mortgage described and conveyed, shall be and continue to remain in all respects to said mortgage, and that all the covenants and undertakings of the said mortgage in said mortgage and the note thereby secured shall continue in full force and effect, and the said REGIONS BANK, a corporation, shall continue to have all rights and powers granted to it under said mortgage, except as to the above described premises.

IN WITNESS WHEREOF, the undersigned, REGIONS BANK, a corporation, has caused these presents to be executed by David Mathews its Executive Vice President, duly authorized thereof, on this 13th day of October, 19 99

REGIONS BANK

By David Mathews  
David Mathews  
Executive Vice President

STATE OF Alabama  
Shelby COUNTY)

I, the undersigned authority, a Notary Public in and for Said County and State hereby certify that David Mathews whose name as Executive Vice President of REGIONS BANK, a corporation, is signed to the foregoing release, and who is known to me, acknowledge before me, on this day, that being informed of the contents of the conveyance, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 13th day of October, 19 99

David P. Addey

Notary Public  
State of Ala. at Large  
Comm exp. 08/02/03

## EXHIBIT "A"

**A part of the SE ¼ of Section 26, Township 21 South, Range 1 West, Shelby County, Alabama, and being more particularly described as follows:**

**Commence where the Southeast right of way line of Alabama Highway No. 25 intersects the West right of way line of Egg and Butter Road; thence South 49 degrees 59 minutes 02 seconds West 514.43 feet along the Southeast right of way line of Alabama Highway No. 25 to the point of beginning; thence South 29 degrees 40 minutes 13 seconds East 196.89 feet; thence South 63 degrees 26 minutes 03 seconds West 40.00 feet; thence South 26 degrees 33 minutes 57 seconds East 25.00 feet; thence South 63 degrees 26 minutes 03 seconds West 72.13 feet; thence South 0 degrees 45 minutes 19 seconds East 226.53 feet; thence South 81 degrees 13 minutes 24 seconds East 8.34 feet; thence South 15 degrees 59 minutes 44 seconds West 325.29 feet; thence North 81 degrees 11 minutes 07 seconds West 186.66 feet; thence North 17 degrees 33 minutes 26 seconds West 448.99 feet to a point on the Southeast right of way line of Alabama Highway No. 25; thence North 49 degrees 59 minutes 02 seconds East 509.17 feet along said right of way line of line to the point of beginning.**

**Inst # 1999-42701**

**10/14/1999-42701  
11:57 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 CJ1 11.00**