

ASSIGNMENT AND TRANSFER OF LIEN

THE STATE OF ALABAMA

KNOWN BY ALL MEN BY THESE PRESENTS:

COUNTY OF SHELBY

That AmeriCapital Funding Corp

acting herein by and through its duly authorized officers, hereinafter called transferor, of the County/Parish of Jefferson, and State of Alabama, for and in consideration of TEN AND NO/100 DOLLARS CASH, AND OTHER GOOD AND VALUABLE CONSIDERATION, to it in hand paid by UNION PLANTER PMAC, INC.

100 WEST FRONT STREET HATTIESBURG, MS 39401

herein after called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred and Assigned and by these presents does Sell, Convey, Transfer and Assign unto the said transferee the hereinafter described indebtedness.

AND transferor further Grants, Sells and Conveys unto the transferee all the rights, title, interest and liens owned or held by transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said tranferee, transferee's heirs and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights equities, remedies, privileges, titles and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by

ANNIE POPE AND HENRY POPE, WIFE AND HUSBAND

and payable to the order of AmeriCapital Funding Corp

in the sum of \$ 50,000.00 dated September 28, 1999 and bearing interest and due and payable in monthly installments as therein provided.

Said note being secured by Security Instrument of even date therewith to

AmeriCapital Funding Corp

duly recorded in the Real Property Records of SHELBY

County ALABAMA

and secured by the liens therein expressed, on the following described lot, tract, or parcel of land, lying and being situated in SHELBY County, ALABAMA

SEE ATTACHED LEGAL DESCRIPTION EXHIBIT "A"

Inst. # 1999-42676

Inst. # 1999-42677

10/14/1999-42677
10:52 AM CERTIFIED
PHILIP L. KING, PRESIDENT

EXECUTED without recourse on the undersigned to be effective on the 29th day of September, 1999.

By:

Philip L. King

THE STATE OF Alabama

COUNTY/PARISH OF Jefferson

This instrument was acknowledged before me this 29th day of September, 1999, by

Philip L. King President
of AmeriCapital Funding
on behalf of said entity.

Please return to:

James G. Spencer
Notary Public - State of Alabama

AmeriCapital Funding Corp
2200 Riverchase Ctr Ste 550
Birmingham, AL 35244

Exhibit "A"
Legal Description

State of Alabama
Shelby County

Commence at the SW corner of the SE 1/4 of the SW 1/4 of Section 22, Township 22 South, Range 3 West, and run North along the west line of said 1/4-1/4 section for 606.61 feet to the centerline of the Southern Railroad right of way, thence turn 52 degrees 40 minutes 15 seconds right and run northeasterly along said right of way for 248.74 feet, thence turn 90 degrees 00 minutes 00 seconds right and run southeasterly for 490.00 feet to the point of beginning of the tract of land herein described, thence continue along the last described course for 209.92 feet, thence turn 89 degrees 57 minutes 32 seconds left and run northeasterly for 209.93 feet, thence turn 90 degrees 01 minutes 18 seconds left and run northwesterly for 210.00 feet, thence turn 90 degrees 00 minutes 00 seconds and run southwesterly for 210.00 feet to the point of beginning.

Property Address:

Inst # 1999-42677

10/14/1999-42677

10:52 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

008 671 11.00