

Recording Requested By:
Colonial Mortgage Company

When Recorded Return To:

Colonial Mortgage Company
PO Box 5628
Payoff Department
Montgomery, AL 36103-5628

DISCHARGE OF MORTGAGE

Colonial Mortgage Company #357435 "SMITH" Lender ID:5321/0357435 Shelby, Alabama

KNOW ALL MEN BY THESE PRESENTS,
That COLONIAL MORTGAGE COMPANY, hereinafter referred to as the Mortgagee, DOES
HEREBY CERTIFY, that a certain Mortgage dated 07/08/1998, made and executed by
BREWSTER SMITH AND WIPE CRYSTAL L SMITH, to secure payment of the principal sum
of \$112,879.00 plus interest, originally to CYMA MORTGAGE CORP., in the County
of SHELBY and the State of ALABAMA, Recorded 07/24/1998 as Instrument No.
1998-28136 Mortgage Book NA, Page NA, is now Paid and Satisfied, and is
therefore discharged.

Property Address: 1510 Timber Dr, Helena, AL, 35080

In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number as the
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s).

Colonial Mortgage Company
On October 04, 1999

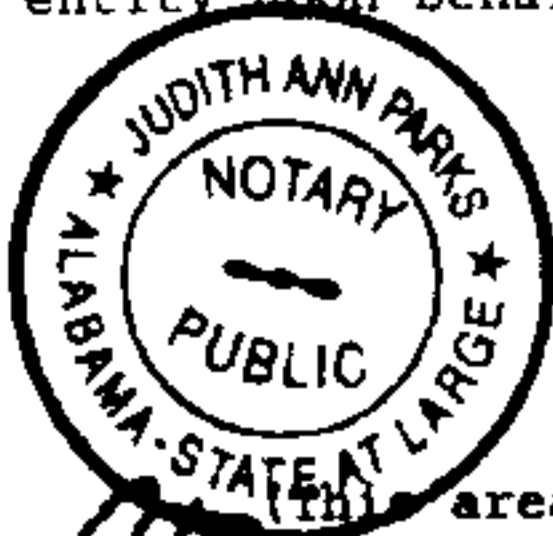
By: *Robert L. Petrey*

ROBERT L. PETREY, VICE PRESIDENT

STATE OF Alabama
COUNTY OF Elmore

On October 04, 1999, before me, Judith Ann Parks, a Notary Public in and for the
County of Elmore County, State of Alabama, personally appeared Robert L. Petrey,
Vice President, personally known to me (or proved to me on the basis of
satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to
the within instrument and acknowledged to me that he/she/they executed the same
in his/her/their authorized capacity, and that by his/her/their signature on the
instrument the person(s), or the entity upon behalf of which the person(s)
acted, executed the instrument.

Judith Ann Parks
Judith Ann Parks
Notary Expires: 05/08/2001



★ Document Prepared By: *Angela Atcheson* (this area for notarial seal)
Angela Atcheson, CMC, P.O. Box 5628, Montgomery, AL, 36103-5628, 334-833-3178
BIL. 19991004-0047 ALBHELS SHELBY AL BAT: 0299397 ALB CALDOM1

Inst # 1999-42662

10/14/1999-42662
10:33 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

001 CJ1 8.50