

This instrument prepared by:  
Admiral Funding, LLC  
300 Office Park Drive, Ste 216  
Birmingham, AL 35223

263,915  
STATE OF ALABAMA  
COUNTY OF SHELBY

680537242

**ASSIGNMENT OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS: That for \$1.00 and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged by ADMIRAL FUNDING, L.L.C., an Alabama limited liability company ("Assignor"), Assignor has granted, bargained, sold, assigned, transferred and conveyed, and does hereby grant, bargain, sell, assign, transfer and convey unto Green Tree Financial Corp.,- ALABAMA its successors and assigns ("Assignee") that certain mortgage (or deed of trust or deed to secure debt, if applicable) dated 05/05/99, in the principal sum of \$203,915.00, from TONY R. CRAWFORD & LINDA Y. CRAWFORD, as Mortgagor(s), to Assignor, as Mortgagee, as recorded at the Probate Office in Book\_\_\_\_\_, Page\_\_\_\_\_, of SHELBY County, Alabama, together with the indebtedness secured thereby.

Rx Inst no 1999-19883

TO HAVE AND TO HOLD unto Assignee, its successors and assigns, forever.

IN WITNESS WHEREOF, Assignor has executed this Assignment, through its duly authorized representatives, as of the \_\_\_\_\_ day of \_\_\_\_\_, 1999.

Admiral Funding, LLC

By: Gene Boitnott  
Gene Boitnott

Its C.E.O.

By: Rolanda M. Daws  
Rolanda M. Daws  
Its: Shipping Manager

STATE OF ALABAMA )

JEFFERSON COUNTY )

I, the undersigned, a Notary Public in and for said County and State, hereby certify that Gene Boitnott, whose name as C. E. O. and Rolanda M. Daws, whose name as Shipping Manager of Admiral Funding, LLC, an Alabama limited liability company, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, they, in their capacity as such President and Shipping Manager executed the same voluntarily on the day the same bears date.

GIVEN UNDER MY HAND AND OFFICIAL SEAL ON 05/05/99.

Angela L. Blake  
NOTARY PUBLIC

[NOTORIAL SEAL]

MY COMMISSION EXPIRES: 7-24-00

[WHEN RECORDED RETURN TO]  
NTC - ATTEN: DARRELL COLON  
101 N. BRAND BLVD., SUITE #1800  
GLENDALE, CALIFORNIA 91203  
GREENTREE LOAN: 6800837343



Inst # 1999-42548

10/13/1999-42548  
01:57 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 SKA 11.00

Lot 5, AUTUMN RIDGE, UNIT FOUR, according to the plat thereof  
recorded in Map Book 38, Page 120 of the records in the Office of the  
Judge of Probate, Mobile County, Alabama.

Inst # 1999-42548

10/13/1999-42548  
01:57 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
11.00  
002 SNA