

6800806223

STATE OF ALABAMA Jefferson COUNTY, ALABAMA

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, **EquiPrime, Inc.**, a corporation does hereby grant, bargain, sell, convey, assign and deliver

Green Tree Financial Corp. - Alabama

, a corporation, its successors and assigns, that certain mortgage executed by **Linda A. Moore** PRINCIPAL SUM of **\$23,374.00** dated the **31st** day of **March, 1999**, in the office of the Judge of Probate of **Shelby, County Alabama** in Real Property Book _____ Page, ***** together with the debt thereby secured, the note therein described and all interest of the undersigned in and to the lands and property conveyed by said mortgage having the following legal description:

***Instrument # 1999-14395**

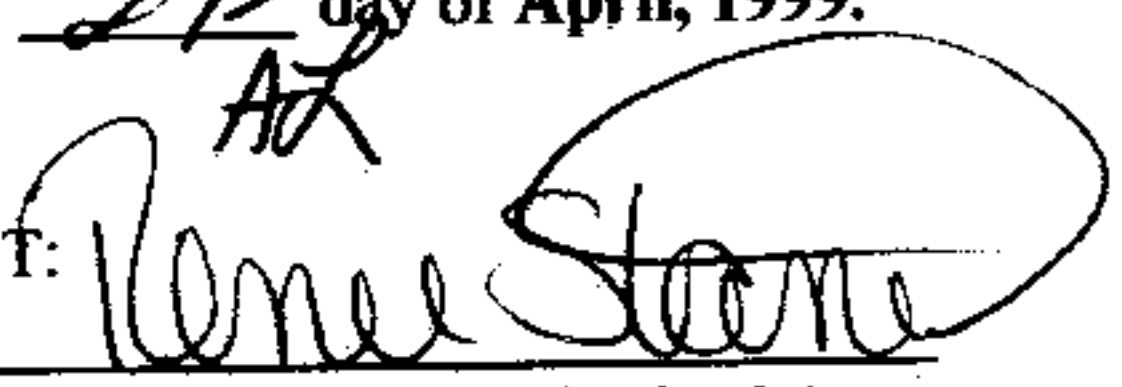
~~EXHIBIT A~~

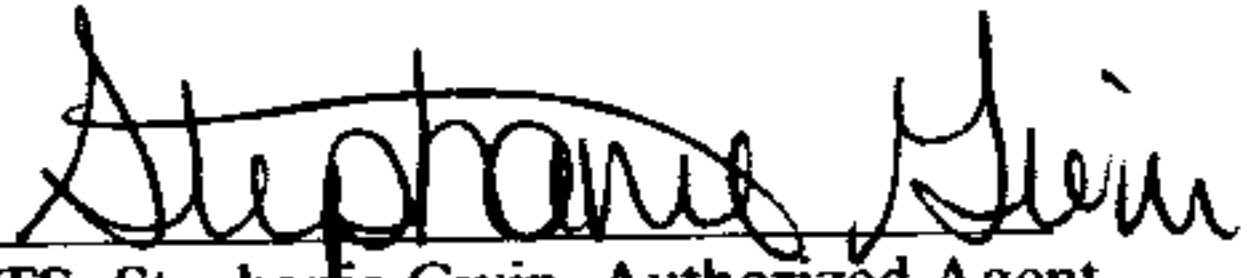
TO HAVE AND TO HOLD unto the said

Green Tree Financial Corp. - Alabama

Its successors and assigns, FOREVER.

IN WITNESS WHEREOF, the said **EquiPrime Mortgage** a corporation, has caused this instrument to be executed in its corporate name and behalf by **Renee Stancil** as its **Authorized Agent** and attested and its corporate seal to be hereto affixed by **Stephanie Gwin** as its **Authorized Agent**, both duly authorized on this the **27th** day of **April, 1999**.

ATTEST: 
BY: Renee Stancil
AS ITS: Renee Stancil, Authorized Agent

BY: 
AS ITS: Stephanie Gwin, Authorized Agent

STATE OF ALABAMA: Jefferson COUNTY

I, the undersigned authority, in and for said county, in said state, hereby certify that **Renee Stancil** and **Stephanie Gwin**, respectively, of **EquiPrime, Inc.**, a corporation, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that being informed of the contents of this instrument, they as such officers and with full authority, executed the same voluntarily for and as the act of such corporation.

GIVEN under my hand and official seal this the **27th** day of **April, 1999**.

THIS INSTRUMENT WAS PREPARED BY:
EquiPrime Mortgage, Inc.
211 Summit Parkway Ste. 108
Birmingham, AL 35209

[WHEN RECORDED RETURN TO]
NTC ATTN:DARRELL COLON
101 N. BRAND BLVD., SUITE #1800
GLENDALE, CALIFORNIA 91203
GREENTREE LOAN: 6800806223




Bettie A. Stone

My Commission Expires: 02/08/2002

Inst # 1999-42547

10/13/1999-42547
01:57 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 SNA 11.00

Lawyers Title
Insurance Corporation
NATIONAL HEADQUARTERS
RICHMOND, VIRGINIA
SCHEDULE A - Paragraph 4
Commitment No.: 38105
Continuation

Lot 2A, according to a Resurvey as recorded in Map Book 60, Page 10, in the Probate Office of Jefferson County, Alabama of the Northwest 10 feet of Lot 19 and all of Lots 20 and 21, Investment Real Estate Co.'s Re-survey together with part of Lot 1, Block 2 of Helena Heights.

Inst # 1999-42547

10/13/1999-42547
01:57 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
DOE SMA 11.00

This commitment is invalid unless the insuring Provisions and Schedules A and B are attached.