

6800921151
Inst # 1999-42546

10/13/1999-42546
01:57 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 SMA 11.00

165,800.00
STATE OF ALABAMA

JEFFERSON COUNTY

ALABAMA TRANSFER AND ASSIGNMENT

FOR VALUE RECEIVED, the undersigned, PHOENIX FUNDING, a division of Security Mutual Financial Services, Inc., hereby transfers, assigns and conveys to Green Tree Financial Corp. - Alabama all its right, title, interest, powers and options in, to and under that certain Mortgage dated April 14, 1999, from Alice T. Dobbs to Phoenix Funding in the amount of \$ 85,800.00, recorded in Inst. # 1999-16521 on April 19, 1999 in the Probate Office of Shelby County, Alabama, as well as to the land described therein and the indebtedness secured thereby.

IN WITNESS WHEREOF, the undersigned has hereunto set its hand and seal this 18th day of May, 1999.

PHOENIX FUNDING, a division of Security Mutual Financial Services, Inc.

BY: Dennis Sunderland
Dennis Sunderland
ITS: Vice President, Operations

Dean Moore
WITNESS

BY: David L. Molde
David L. Molde
ITS: Sr. Vice President

Dean Moore
WITNESS

STATE OF ALABAMA

JEFFERSON COUNTY

CORPORATE NOTARY ACKNOWLEDGEMENT

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that David L. Molde whose name as Sr. Vice President of PHOENIX FUNDING, a division of Security Mutual Financial Services, Inc., is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this 18th day of May, 1999.

Sherry Daugherty Jeffries
NOTARY PUBLIC

MY COMMISSION EXPIRES: 6/20/2002

THIS INSTRUMENT PREPARED BY:

Sherry Jeffries
PHOENIX FUNDING, a division of
Security Mutual Financial Services, Inc.
2340 Woodcrest Place, Suite 250
Birmingham, Alabama 35209
(205) 871-3666

[WHEN RECORDED RETURN TO]
NTC ATTN: DARRELL COLON
101 N. BRAND BLVD., SUITE #1800
GLENDALE, CALIFORNIA 91203
GREENTREE LOAN: 6800827161



EXHIBIT "A"

Chadwick, Herman

Borrower:

Property Address: 10661 Lee Rd. #179, Salem, AL 36874

A tract of parcel of land containing 0.83 acres as shown on survey of part of Parcel 1, Part of Section 12, Township 17 North, R28E, Lee County, Alabama, prepared by Bobby R. Hobbs, Registered Land Surveyor, Alabama Registered Number 9052, dated July 24, 1991, a hereof, and being more particularly described as follows:

Commencing at the Southeast corner of the NE 1/4 of Sec. 12, T17N, R28E, Lee County, Alabama, run thence North 0 deg. 34 min. West for a distance of 641.9 feet to an iron pin; run thence North 03 deg. 43 min. West for a distance of 638.3 feet to an iron pin; run thence North 08 deg. 56 min. West for a distance of 717.3 feet to an iron pin; run thence South 74 deg. 37 min. West for a distance of 540.28 feet to an iron pin; run thence North 15 deg. 23 min. West for a distance of 161.04 feet to an iron pin marking the Point of Beginning; From said Point of Beginning run thence South 74 deg. 47 min. West a distance of 270.32 feet to an iron pin; run thence North 15 deg. 36 min. West for a distance of 100.0 feet to an iron pin; run thence North 60 deg. 53 min. East for a distance of 278.66 feet to an iron pin; run thence South 15 deg. 23 min. E. for a dist. of 166.94 feet to an iron pin marking the Point of Beginning.

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