Conurce & questice

HARRISON, CONWILL, HARRISON & JUSTICE P. O. Box 557 Columbiana, Alabama 35051

WARRANT	Y DEED			
TATE OF ALABAMA Shelby	COUNTY	KNOW ALL MEN BY TH	ESE PRESENTS:	
et in consideration ofTwo	nty-Thousand ar	nd no/100	Dolla	<u>rs</u>
				we,
the undersigned granter (who	ther one or more), in hand I	unmarried	recript whereof is acknowledged, I or	
Bernice rein referred to as grantor, w	Juanita Spence	bargain, sell and convey unto		
	County Board of			
erein referred to as grantee, w	hether one or more), the foll	owing described real estate, sit	uated in	
Shelby		County, Alabama, to-v	AT L.G.	
of Shelby Court Crawford East thence run So	ed in Deed Book nty, Alabama, and line for 150 for	nd run thence Nor eet; thence run E t to the North ri); thence run Wes	rayson Estate, said the Probate Office th along Pearl ast for 50 feet; ght-of-way of 9th t along said right-	
THE PROPERTY GRANTOR'S HOM		DOES NOT CONSTIT	TUTE ANY PART OF THE	
•		Grantee's	s address:	
,		410 East	College Street	
		P. O. Box	k 429 na, Alabama 35051	
		COLUMBIA	ia, iiiaaaame oo oo o	
•			t # 1999~42540	
		10/	13/1999-42540 6 PM CERTIFIED	
		01:4	6 PM CENTE PROBATE	
		945	LEY COUNTY JUNCE OF PROBATE	
no via viena v	aka aaid aanntee hie her o	their heirs and assigns forever	7.50 MMS 9.50	
and assigns, that I am (we are above; that I (we) have a good shall warrant and defend the) lawfully seized in the simple right to sell and convey the same to the said grantee, hi	same as aforesaid; that I (we) wis, her or their heirs and assign our) hand(s) and seal(s) this	convenant with said grantee, his, he free from all encumbrances, unless of ill, and my (our) heirs, executors and a forever, against the lawful claims of th	dministrat
		(SEAL)	property of	SE.
		(SEAL)	<u>. </u>	(SE
STATE OF Alabam	a			
Shelby	COUNTY	Gen	eral Acknowledgment	
<u> </u>	rsigned authori	ty,	a Notary Public in and fo	or said Cou
in said State, hereby certify		anita Spence, unr	married	
Whose name(s) is signiformed of the contents of t	ned to the foregoing conveys		to me, acknowledged before me on this	day, that b
Given under my hand and o	Micial soal this	day of Ottober	7.711	.D. 19 <u>99</u>
anerica na na Orani		7007	Notary Public	,