

This instrument was prepared by

**HARRISON, CONWILL, HARRISON & JUSTICE**  
P. O. Box 557  
Columbiana, Alabama 35051

**WARRANTY DEED**

STATE OF ALABAMA  
Shelby

COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Forty Thousand Two Hundred and no/100-----Dollars

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

Patricia Ann Lucas, an unmarried woman  
(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto  
City of Calera, a municipal corporation

(herein referred to as grantee, whether one or more), the following described real estate, situated in  
Shelby County, Alabama, to-wit:

A parcel of land located in the SW $\frac{1}{4}$  of the NE $\frac{1}{4}$  of Section 2, Township 24 North, Range 13 East, Shelby County, Alabama, more particularly described as follows:

Commence at the NE corner of Section 2, Township 24, Range 13 East, Shelby County, Alabama, thence run westerly along the North Section line 1889.64 feet to a point; thence right 00 deg. 14 min. 19 sec. Westerly 629.32 feet to a point; thence left 89 deg. 15 min. 17 sec. Southerly 1613.15 feet to the point of beginning at the SW corner of the Calera Wastewater Treatment Plant; thence left 90 deg. 23 min. 43 sec. East 1300.04 feet along the south line of the plant; thence right 86 deg. 41 min. 00 sec. southerly 200.33 feet; thence right 93 deg. 19 min. 00 sec. westerly 1313.23 feet; thence right 90 deg. 26 min. 42 sec. northerly 200.00 feet to the point of beginning; being situated in Shelby County, Alabama.

GRANTEE'S ADDRESS  
P.O. Box 187  
Calera, AL 35040

Inst # 1999-42537

10/13/1999-42537

01:46 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE  
001 HWS 9.50

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this  
day of October, 19 99

5th

(SEAL)

Patricia Ann Lucas  
Patricia Ann Lucas

(SEAL)

(SEAL)

(SEAL)

(SEAL)

(SEAL)

STATE OF Alabama

Shelby COUNTY

General Acknowledgment

I, the undersigned a Notary Public in and for said County,  
in said State, hereby certify that Patricia Ann Lucas, an unmarried woman

Whose name(s) is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 5<sup>th</sup> day of October, A.D. 19 99

Harrison  
Notary Public

Conwill & Justice