This form provided by

SHELBY COUNTY ABSTRACT & TITLE CO., INC.

P. O. Box 752 - Cohembians, Alabama 35051 Fax (205) 669-3130 (205) 669-6291 (205) 669-6204

SEND TAX NOTICE TO:

(Name) Shannon Nivens

(1.400)				7 4
(Address)	103	Linhle	me D	
	Columbian		M	. 3 ¹ 50

This instrument was prepared by:

MIKE T. ATCHISON

P. O. Box 822

Columbiana, AL 35051

THE ANTY DEED - Stewart Title Insurance Corporation of Houston, Texas

STATE OF ALABAMA

Shelby COUNTY KNOW ALL MEN BY THESE PRESENTS.

That in consideration of Sixty Nine Thousand and no/100-----

to the undersigned grantor (whether one or more), is hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

David A. Hyche and wife, Tracy M. Hyche

(herein referred to as grantor, whether one or more), bargain, sell and convey unto

Shannon Heith Nivens and Kimberly Kelley

(herein referred to as grantee, whether one or more), the following described real estate, situated in County, Alabama, to-wit: Shelby

Lot No. 2, Highlands Subdivision, as shown on map recorded in Map Book 5, Page 26, in the Probate Office of Shelby County, Alabama.

Subject to taxes for 2000 and subsequent years, easements, restrictions, rights of way and permits of record.

\$68,500.00 of the above recited purchase price was paid from a mortgage recorded simultaneously herewith.

Inst # 1999-42535

10/13/1999-42535

D1:23 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 10.00 001 MMS

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHE	REOF,	have hereunto set	our	_ hand(s) and seal(s), th	is 11th	
day of October		,				
<u> </u>		(Seal)	David A. H	7. Harele	<u></u>	(Seal)
		(Seal)	David A. II.	- A		(Seal)
	<u> </u>	(Seal)	Tracy M.	Myche Hyche	<u></u>	(Seal)
STATE OF ALABAMA SHELBY	county }		General Acknow	1		
the undersigned Tracy M. Hyc		a Notary Public in and for said whose names are hat being informed of the conte	signed to the	foregoing conveyance	avid A. H	lyche an known tool the sam
me, acknowledged before no voluntarily on the day the sa		the pend mornier of the com		4 4		

My Commission Expires: 10/16/2000

Given under my hand and official scal this __11th