

Inst # 1999-42490

10/13/1999-42490  
11:04 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
13.50  
003 HNS

Recording Requested By/Return To Equity National Mortgage, Inc.  
2 Perimeter Pk S  
Ste 440 W  
Birmingham, AL 35243

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
850 Ridge Lake Blvd, Suite 210  
Memphis, TN 38120

assign, transfer and convey, unto AmSouth Bank

, does hereby grant, sell,

organized and existing under the laws of ALABAMA

, a corporation  
(herein "Assignee"), whose

address is Processing Center, PO Box 11407, Birmingham, AL 35246-0009  
a certain Mortgage dated 09/23/1999

, made and executed by:

PAMELA S LOPEZ

UNMARRIED

whose address is 5224 ENGLISH WAY, BIRMINGHAM, AL 35242  
to and in favor of Equity National Mortgage, Inc.

M.D. BUNT

following described property situated in SHELBY  
of ALABAMA

upon the  
County, State

such Mortgage having been given to secure payment of:  
Twenty-Five Thousand Dollars only

( \$ 25,000.00 )

which Mortgage is of record in Book, Volume, or Liber No. 1999  
No. ) of the  
County, State of ALABAMA

Records of SHELBY

, at page 42489 (or as

described and the money due and to become due thereon with interest, and all rights accrued or to accrue  
under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to  
the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

EL-1011932 (9808)  
Page 1 of 2

Initials: \_\_\_\_\_

ELECTRONIC LASER FORMS, INC. - (800)327-0545



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

9/30/99

Equity National Mortgage, Inc.

Witness

(Assignor)

By:

*Isenic Davis*  
VP (Signature)

Witness

Attest

Seal:

This Instrument Prepared By: Monica Mezrano, address:  
2 Perimeter Pk S, Ste 440 W, Birmingham, AL 35243, tel. no.: (205) 298-0992

State of TENNESSEE

County/City of SHELBY, MEMPHIS

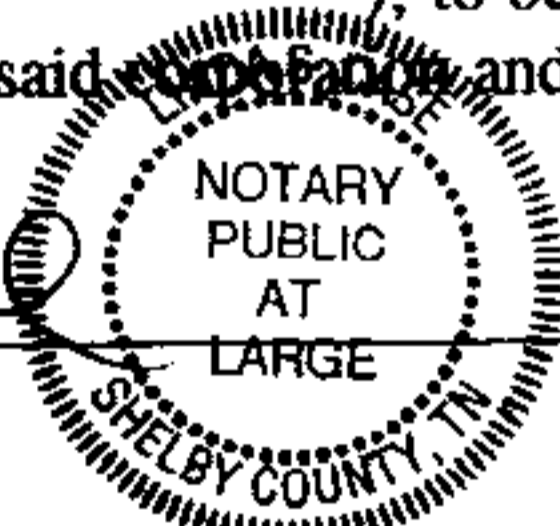
On this 30<sup>th</sup> day of Sept, in the year 1999 before me,

*Grada S. Case*

in and for said state, personally appeared *Bennie Davis*, a Notary Public

*WP*, of the Equity National Mortgage, Inc. corporation, personally known to me (or proved to me on the oath of the person who executed the within ASSIGNMENT OF MORTGAGE), to be acknowledged to me that he/she executed the same for the purposes therein stated. on behalf of said *Grada S. Case* and

*Grada S. Case*



MY COMMISSION EXPIRES: JULY 10, 2001

1168B (9605)

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