Recording Requested By/Return To Equity National Mortgage, Inc. 2 Perimeter Pk S Ste 440 W

Birmingham, AL 35243

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 850 Ridge Lake Blvd, Suite 210 , does hereby grant, sell, Memphis, TN 38120 AmSouth Bank assign, transfer and convey, unto

(herein "Assignee"), whose organized and existing under the laws of ALABAMA address is Processing Center, PO Box 11407, Birmingham, AL 35246-0019 , made and executed by:

a certain Mortgage dated 09/23/1999 PAMELA S LOPEZ

UNMARRIED

whose address is 5224 ENGLISH WAY, BIRMINGHAM, AL 35242 to and in favor of Equity National Mortgage, Inc. M.D. BUNT following described property situated in SHELBY of ALABAMA

upon the County, State

, a corporation

such Mortgage having been given to secure payment of: Fifteen Thousand, Two Hundred Twenty-Five Dollars and 09/100

15,225.09 (Include the Original Principal Amount)

, at page 42487 which Mortgage is of record in Book, Volume, or Liber No. 1999 (or as Records of SHELBY) of the No.

, together with the note(s) and obligations therein County, State of ALABAMA described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. FNMA - Multistate/1 Assignment of Mortgage

4-1011932 (9808) Page 1 of 2 ELECTRONIC LASER FORMS, INC. - (800)327-0545



003

	Equity National Mortgage, Inc.
	By: Bence Caris
Winness	(Signature)
Attest	
Scal:	

1011932 (9808)

Page 2 of 2

State of TENNESSEE County/City of SHELBY, MEMPHIS

, in the year (MMM)

, a Notary Public

in and for said state, personally appeared

, of the Equity National Mortgage, Inc.

corporation, personally known to me (or proved to me on the oath of the person who executed the within ASSIGNMENT QF MORTGAGE

1168B (9605)

), to be on behalf of said corporation and

acknowledged to me that he/she executed the same for the purposes therein stated,

MY COMMISSION EXPIRES JULY 10, 2001

ΑT

LARGE

Inst # 1999-42488 10/13/1999-42488 11:04 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

003 MMS 13.50