11 = 04 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
13.50

Recording Requested By/Return To Equity National Mortgage, Inc. 2 Perimeter Pk S

Ste 440 W

Birmingham, AL 35243 ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 850 Ridge Lake Blvd, Suite 210, does hereby grant, sell, Memphis, TN 38120

assign, transfer and convey, unto AmSouth Bank

, a corporation (herein "Assignee"), whose

organized and existing under the laws of ALABAMA (herein "Ass address is Processing Center, PO Box 11407, Birmingham, AL 35246-0019 a certain Mortgage dated 09/24/1999, made and executed by:

JACK REED WALLIS
AND SHELIA GAIL WALLIS
HUSBAND AND WIFE

whose address is 4605 HIGHWAY 85, VINCENT, AL 35178 to and in favor of Equity National Mortgage, Inc.
M.D. BUNT following described property situated in SHELBY of ALABAMA

upon the County, State

such Mortgage having been given to secure payment of: Forty-Four Thousand Dollars only

(\$ 44,000.00

which Mortgage is of record in Book, Volume, or Liber No. 1999, at page 42485 (or as

No.) of the Records of Still B.

County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

Page 1 of 2
ELECTRONIC LASER FORMS, INC. - (800)327-0545



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage-on,

	<u> Equity National Mortgage, Inc.</u>
**************************************	By: Devie Dais
Witness	(Signature)
Attest	

This Instrument Prepared By: Monica Mezrano , address: 2 Perimeter Pk S, Ste 440 W, Birmingham, AL 35243 , tel. no.: (205) 298-0992

1011932 (9808)

Page 2 of 2

State of TENNESSEE County/City of SHELBY, MEMPHIS

 $_{1}$, in the year 1999before me,

, a Notary Public

in and for said state, personally appeared

, of the Equity National Mortgage, Inc.

corporation, personally known to me (or proved to me on the oath of the person who executed the within ASSIGNMENT QF MORTGAGE

), to be on behalf of said corporation and

acknowledged to me that he/she executed the same for the purposes therein stated.

PUBLIC AT

-1168B (9605)

MY COMMISSION EXPIRES: JULY 10, 2001

Inst # 1999-42486

10/13/1999-42486 11:04 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 13.50 003 MMS