ASSIGNMENT OF MORTGAGE

OR VALUE RECEIVED, the undersigned First Federal Bank, a corporation organized and kisting under the laws of the State of Alabama, does hereby grant, bargain, sell, convey, ass and deliver unto Countrywide Home Loans, Inc., its successors and assigns, that mortgage had been been been been been been been bee	atec
hereby secured, in the note therein described and an interest of the	
ands and the property by said mortgagee.	

**Inst. #1999-26586

Lot 9, Block 2, according to the Survey of Cahaba Valley Estates, Third Sector, as recorded in Map Book 5, Page 107, in the Probate Office of Shelby County, Alabama

TO HAVE AND TO HOLD unto the said Countrywide Home Loans, Inc., its successors and assigns forever.

IN WITNESS WHEREOF, the said FIRST FEDERAL BANK, has caused this instrument to be executed in its name by Charles G. Wolbach, its President, and its corporate seal to be hereto affixed and attested by Sandra H. Stephens, Chief Operating Officer, both of whom are thereto duly authorized, this the 19th day of July, 1999.

ATTEST:

FIRST FEDERAL BANK,

Sandra H. Stephens

Sandra H. Stephens Chief Operating Officer Charles G. Wolbach

President

STATE OF ALABAMA
TUSCALOOSA COUNTY

I, the undersigned, a Notary Public in and for said State, hereby certify that Charles G. Wolbach and Sandra H. Stephens, whose names as President and Chief Operating Officer, respectively, of FIRST FEDERAL BANK, a corporation, are signed to the foregoing conveyance, and who are known to me, acknowledge before me on this day that, being informed of the contents of the conveyance, they, as such officers and with full authority, executed the same voluntarily for as the act of said corporation.

Given under my hand and official seal, this the 19th day of July, 1999.

, **, , , - - - -**

My commission expires: MY COMMISSION EXPIRES JUNE 11, 2001

THIS INSTRUMENT WAS PREPARED BY:
Edie Habyi
FIRST FEDERAL BANK
P. O. Box 1910
Tuscaloosa, AL 35403
(205) 391-6119

Inst # 1999-42481

10/13/1999-42481 10:47 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE