DISCHARGE OF MORTGAGE

STATE OF ALABAMA		This instrument was prepared by	
COUNTY OF SHELBY		HILANI	900
CHARLE OF BREAK		XXXX IDIV	XX
		· · · · · · · · · · · · · · · · · · ·	
		•	
Know All Men By These Present CRED		ST BRANCH MANAGER OF	CITIFIANCIAL, ("Mortgagee")
does hereby certify, that a certain Mor		MAY 18, 1998 and n	nade and executed by
CRECORY F CAMP & WIFE KARE	N T CAMP	and recorded in the	ne office of the Judge
of Probate of SHELBY	County, Alabama in		Page 19294 on
MAY 27, 1998 is paid and satis	sfied; and Mortgagee does	hereby consent that the same	may be released and
discharged of record.			
Witness the hand and seal of Mo	omegage by its duly outhor	ized officer this 4 ma day o	for . 1999.
witness the nand and sear of Mi	origagee by its dury addition	IZEC OFFICE THIS TITE CALL	·- <u></u>
		Astronomic inanc	S. Marian Control of the Control of
		co_{RR}	Mortgage
	G	ITIFIANCIAL	2/0/1
	<u> </u>	MADINE	大
	By:	- Marie San	ST TO
		MARE	**************************************
	Name/7	TONY C WEST/ THE	
CTATE OF			* 8
STATE OF ALABAMA			# F B
COUNTY OF			
SHELDY			H 60
	11'- ' for and Count	in said State hereby certif	fu that
I, the undersigned, a Notary Pu	ublic in and for said Count	y, m said State, hereby certif	.y
TONY C WEST/IM	of	CITIFIANCIAL	, a
corporation, is signed to the foregoin	ng conveyance, and who i	s known to me, acknowledg	ed before me on this
day that, being informed of the con			
executed the same voluntarily for and			
executed the same voluntarity for and	as the act of said colporate		
		1 C	/
Given under my hand and off	ficial seal, this the	6TH day of OCTOBER	·_ _ - //
•	<i> </i>	10, and Re	soldright
•		NOTARY PUBL	IC
	Mv Cc	[\	Commission Expires April 18, 20
· •	2.25		MANIMONNEL andreas : dem 121-22
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•	•	AFFIX SEAL	,