The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented:	This FINANCING STATEMENT is presented to a Fi filing pursuant to the Uniform Commercial Code.		
eturn copy or recorded original to:		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Officer	Ş	, ,
GREEN TREE FINANCIAL CORP-AL				
PO BOX 380877				
BIRMINGHAM. AL 35238				
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Pre-paid Acct, #	(Last Name First if a Person)		4	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
Name and Address of Debtor		•	*	· · · · · · ·
HIRRAS, MICHAEL S.			U)	
163 TIMBERWOOD TRAIL			<u>ģ</u>	6 日 景
CHELSEA, AL 35043			₽1 1 -1	V)
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			#	
Social Security/Tex ID#	(Last Name First if a Person)		دب ک	ノ ユ 門
Name and Address of Debtor (IF ANY)	(Case Marito Lines in a Lavaria		Ë	ロ の 第
MOORE, PAMELA J.			}i	Ö
163 TIMBERWOOD TRAIL				
CHELSEA, AL 35043				
	_			
Social Security/Tex ID#				
Additional debtors on attached UCC-E	<u>1</u>	FILED WITH: 4. Name and Address of Assignee of Secured Party	<u> </u>	(IF ANY)
Name and Address of Secured Party				
JOHNNIE'S HOMES INC.		GREEN TREE FINANCIAL CORP-A	LABAMA	
MAGNUM HOMES		PO BOX 380877		
1325 SOUTH MAIN STREET		BIRMINGHAM, AL 35238		
GRAYSVILLE. AL 35073				
Social Security/Tex ID#				
Additional secured parties on attached UCC-E	· · · · · · · · · · · · · · · · · · ·			
The Financing Statement Covers the Fellowing	4 - W	02042 AL	_	
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LIMITED POWER OF ATTORNEY

THE UNDERSIGNED HEREBY APPOINT <u>CREEN TREE THANCIAL CORP - ALABANA</u> and its affiliates or subsidiaries ("Green Tree") as my/our Attorney-in-Fact to take the following actions as though executed by me/us:

to apply for a Carifficate or Duplicate Cartificate of Title or Ownership on my/our behalf covering the colleteral described below [the "Colleteral"); or

to execute in my/our behalf as my/our Attorney-in-Fact whatever documents are necessary to effectuate the sale of the Collateral in the event of a default by me/us under my/our Ratail installment Contract and Security Agreement, or Promissory Note and Security Agreement, as applicable (the "Contract") which results in a repossession and sale of the Collateral securing the Contract, subject to the terms of the Contract and applicable state law governing disposition of the Collateral; or

	dateral to correct	any arrors or to insure	e the proper per	feation of Green Tree's security interest in	2 4 1 2 4 1 2 2 4 1 2 4	LFIED PROBATE 75
Colleteral					4 0	た 告 ち
lapse of time.	This POA shall n	("POA") shall not be on the construed as a selection of Colleteral.	effected by subs waiver of my/ou	sequent disability or incapacity of the print or rights under the Contract or applicable st	at Paw of by the tate	COUNTY JUDGE
PINNACLE	HOMES					9 = 1 7 SELBR
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1999	28	7 6		PINO2042 AL		
Year Width Length			Serial Number			
HICHAEL :	S. HIRRAS			PAMELA J. MOORE	_	
Type of	Signature	The state of the s		Type or Print Owner's Name Powded M Signature	10 90	
(CHELSEA	AL 35043	>		CHELSEA AL 35043	>	
	nant Malling Addr	862		Permanent Mailing Address		
State of	Alabama	· 		Store of Alabama	<u>a</u>)	
	Je Herson			County of		
this 1St	devote the Market	1999		this 1 St day of July		
MY COMMIS	SION EXPIRES:	1-15-1003		NOTARY PUBLIC	-15-20)3

NOTARY PUBLIC SPACE OF ALABAMA AT LARGE

MY COMMISSION EXPIRES: Jan. 15, 2003

BONDED THRU NOTARY PUBLIC UNDERWRITERS

NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPINES: Jan. 15, 2003 BONDED THRU NOTARY PUBLIC UNDERWRITERS JMPOAZZ IFD