

Loan No.6170404

When Recorded mail to:

FRED M. CURTIS
3200 BROOK HIGHLAND TRACE
BIRMINGHAM, AL 35242

ALABAMA RELEASE

WHEREAS, FRED MICHAEL CURTIS AND MIRIAM A. CURTIS, HUSBAND AND WIFE executed a mortgage to THE PRUDENTIAL HOME MORTGAGE COMPANY, INC., on certain real estate situated in SHELBY County, Alabama, which property is fully described in said mortgage, and which mortgage is recorded AS INSTRUMENT #1996-03901, of the records in the office of The Probate Court of SHELBY County, Alabama, and

WHEREAS, said mortgage and the debt thereby secured has heretofore been transferred to FIRST BANK NATIONAL ASSOCIATION AS TRUST ADMINISTRATOR BY BANK UNITED F/K/A BANK UNITED OF TEXAS FSB, ITS ATTORNEY IN FACT and

WHEREAS, the indebtedness secured by said mortgage has been paid in full,

NOW, in consideration of the premises the above described mortgage is hereby fully cancelled and satisfied and the lien is hereby fully discharged.

IN WITNESS WHEREOF, the said FIRST BANK NATIONAL ASSOCIATION AS TRUST ADMINISTRATOR BY BANK UNITED F/K/A BANK UNITED OF TEXAS FSB, ITS ATTORNEY IN FACT has caused THESE PRESENTS to be executed, and its corporate seal to be hereto affixed by PAT LACKEY, its ASSISTANT Vice President, hereunto duly authorized, on this date, August 26, 1999.

FIRST BANK NATIONAL ASSOCIATION AS TRUST
ADMINISTRATOR BY BANK UNITED F/K/A BANK
UNITED OF TEXAS FSB, ITS ATTORNEY IN FACT



By:

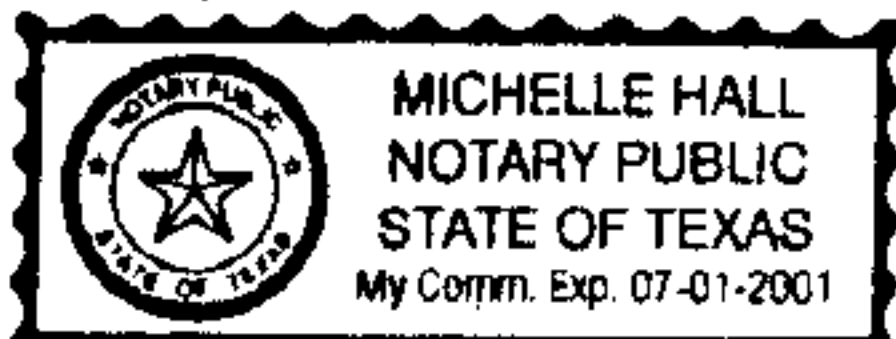
PAT LACKEY

ASSISTANT VICE PRESIDENT

STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County and State, hereby certified that PAT LACKEY, whose name as ASSISTANT Vice President of FIRST BANK NATIONAL ASSOCIATION AS TRUST ADMINISTRATOR BY BANK UNITED F/K/A BANK UNITED OF TEXAS FSB, ITS ATTORNEY IN FACT, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of the instrument, he/she, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND SEAL OF OFFICE as of this date
August 26, 1999.



[Signature]
Notary in and for the
State of TEXAS

This document was prepared by:
ACCUTRAN SERVICES, INC.
14405 WALTERS ROAD, SUITE 100
HOUSTON, TX 77014

Inst. # 1999-42387

01-4-1 [Barcode]

10/12/1999-42387
11:49 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 0.50