

PREPARED BY:
TAB BISIGNANI
AMERICA'S MORTGAGE RESOURCE, LLC

600 CORPORATE PKWY., #225
BIRMINGHAM, AL 35242
AND WHEN RECORDED MAIL TO

NAME AMERICA'S MORTGAGE RESOURCE, LLC

ADDRESS 600 CORPORATE PKWY., #225
CITY &
STATE BIRMINGHAM, AL 35242

Loan # 609664722

Inst # 1999-42340

10/12/1999-42340
11:01 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

002 CJ1 11.00
SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to ABN AMRO MORTGAGE GROUP, INC., 2600 W. BIG BEAVER ROAD, TROY, MI 48084

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated October 8th, 1999 executed by JERRY M. HAMMOND, A Married Man and PHYLLIS HAMMOND, A Married Woman, Joint Tenants w/Rights of Survivorship

to AMERICA'S MORTGAGE RESOURCE, LLC
a corporation organized under the laws of The State of Alabama and whose principal place of business is 600 CORPORATE PKWY., #225, BIRMINGHAM, AL 35242

and recorded in Liber 1999 Page(s) 42339
State of ALABAMA

SHELBY County Records.
described hereinafter as follows:

LAND SITUATED IN THE CITY OF HELENA, SHELBY COUNTY, ALABAMA DESCRIBED AS:
LOT 4, ACCORDING TO THE SURVEY OF BUNGELOWS OF OLD TOWN, AS RECORDED IN MAP BOOK 25, PAGE 16, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Date of Execution: 10/8/99

ALSO KNOWN AS: 147 ELM COURT, HELENA, ALABAMA 35080

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Alabama
COUNTY OF Shelby

On October 8, 1999 before me, the undersigned, a Notary Public in and for said County and State, personally appeared TAB BISIGNANI known to me to be the President and

, known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

County, Shelby
My Commission Expires

12-23-00

AMERICA'S MORTGAGE RESOURCE, LLC

TAB BISIGNANI
By: TAB BISIGNANI
Its: President

By:
Its:

Witness:

Witness:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Inst # 1999-42340

10/12/1999-42340
11:01 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CJ1 11.00