

LOAN NUMBER: 0009419313

2735058 434

ASSIGNMENT OF MORTGAGE AND PROMISSORY NOTE

01-117

FOR VALUE RECEIVED, National City Mortgage Co., an Ohio Corporation, 3232 Newmark Drive, Miamisburg, Ohio 45342 (NCMC), hereby sells, transfers, sets over, and assigns to:

THE FIRST NATIONAL BANK OF CHICAGO AS TRUSTEE
One First National Plaza, Suite 6126, Chicago, Illinois 60670-0126

NCMC's entire right, title, and interest in and to the following described mortgage (the Mortgage) and promissory note (the Promissory Note) which are dated December 4, 1999, and are in the original principal amount of \$ 255,500.00. The Mortgage is described and identified by the following name(s) of the mortgagor(s), the date of recording, instrument number, and/or book number as recorded in Shelby County, Alabama:

<u>MORTGAGOR(S)</u>	<u>INSTRUMENT NUMBER</u>	<u>BOOK & PAGE</u>
JOHN S WATSON S GAE WATSON	1998-51068 Rec: 12/22/98	

IN TESTIMONY WHEREOF, said NATIONAL CITY MORTGAGE CO. has hereunto set its hands this 20 day of January, 1999.

WITNESS:

[Signature]
J. Watkins

NATIONAL CITY MORTGAGE CO.

By:

Vicki Warner

Name: VICKI WARNER

Title: DELIVERY SHIPPER

Inst # 1999-42311

STATE OF OHIO

COUNTY OF MONTGOMERY

SS:

10/12/1999-42311
10:40 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 B.50

On this 20 day of January, 1999, before me, the undersigned, a Notary Public in and for said County and State, personally appeared VICKI WARNER, the DELIVERY SHIPPER for an on behalf of National City Mortgage Co., and duly authorized to do so acknowledged the execution of the foregoing Assignment of Mortgage and Promissory Note as its voluntary act and deed for the uses and purposes therein contained.

[Signature]
TERI WATKINS

Notary Public

My Commission Expires: 12/28/2002

My County of Residence: MONTGOMERY

This Instrument Prepared by: NATIONAL CITY MORTGAGE CO.

After Recording Return To:

~~1999-42311-001~~
PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90603
P.O. BOX 1710
CAMPBELL, CA 95009-1710
1-408-866-6668



LOT 510-A, ACCORDING TO THE SURVEY OF EAGLE POINT, 5TH SECTOR, AS
RECORDED IN MAP BOOK 18, PAGE 138, IN THE PROBATE OFFICE OF SHELBY
COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA. MINERAL AND
MINING RIGHTS EXCEPTED.



Inst. # 1999-42311

10/12/1999-42311
10:40 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 8.50