

PREPARED BY: H. JEROME THOMPSON
P. O. BOX 593/11186 ALABAMA HIGHWAY 157, SUITE A
MOULTON, AL 35650
FILE #9216

SEND TAX NOTICE TO LARRY BRAD CROCKER
98 SHOP STREET
MONTEVALLO, ALABAMA 35115

CORPORATION WARRANTY DEED

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS: THAT IN CONSIDERATION OF TEN DOLLARS (\$10.00), TO THE UNDERSIGNED

GRANTOR: **BILTMORE HOMES, INC.**

DOES HEREBY UPON RECEIPT WHEREOF IS ACKNOWLEDGED BY THESE PRESENTS, GRANT BARGAIN, SELL AND CONVEY UNTO THE SAID

GRANTEE: **LARRY BRAD CROCKER**

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN SHELBY COUNTY, ALABAMA, TO-WIT:

Commence at the Southeast Corner of the Northwest Quarter of the Southwest Quarter of Section 19, Township 22 South, Range 3 West, thence North 1004.81 feet to an point, thence N 84° 17' 38" West 193.56 feet to an existing capped iron, at the point of beginning, thence North 84° 17' 38" West 122.04 feet to an existing capped iron, thence West 291.50 feet to an existing capped iron, thence North 0° 06' 00" East 339.83 feet to an existing capped iron, thence South 81° 57' 31" East 296.64 feet to an existing capped iron, thence North 46° 01' 25" East 166.34 feet to a set ½" capped iron, thence South 0° 08' 45" West 425.97 feet to an existing capped iron, back to the point of beginning, containing 3.1 acres, more or less. Said land lying in the NW ¼ of the SW ¼ and in the SW ¼ of the NW ¼ of Section 19, Township 22 South, Range 3 West, Shelby County, Alabama.

Also, an easement for ingress and egress from the above described property, 30 feet wide, the centerline being described as follows:

Commence at the Southeast Corner of the Northwest Quarter of the Southwest Quarter of Section 19, Township 22 South, Range 3 West, thence North 1004.81 feet to an point, thence North 84° 17' 38" West 315.60 feet to an existing iron, thence West 291.50 feet to an existing iron, thence North 0° 06' 00" East 339.83 feet to an existing iron, thence South 81° 57' 31" East 179.60 feet to a point and the point of beginning of said centerline of said easement, thence South 81° 57' 31" East 117.04 feet to an existing iron, thence North 46° 01' 25" East 166.34 feet to an set ½" capped iron, thence North 61° 56' 08" East 101.84 feet to an point, thence South 69° 50' 06" East 291.59 feet to an point, thence South 87° 16' 13" East 119.45 feet to an point, and the point of ending of said centerline.

TO HAVE AND TO HOLD TO THE SAID GRANTEE(S) FOR AND DURING THEIR JOINT LIVES AS JOINT TENANTS AND UPON THE DEATH OF EITHER OF THEM, THEN TO

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10/12/1999-42279
10:10 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
12.00
002 CJ1

THE SURVIVORSHIP OF THEM IN FEE SIMPLE, AND TO THE HEIRS AND ASSIGNS OF SUCH SURVIVOR FOREVER, TOGETHER WITH EVERY CONTINGENT REMAINDER AND RIGHT OF REVERSION.

AND SAID GRANTOR DOES FOR ITSELF, ITS SUCCESSORS AND ASSIGNS, COVENANT WITH SAID GRANTEE(S), HEIRS AND ASSIGNS, THAT IT IS LAWFULLY SEIZED IN FEE SIMPLE OF SAID PREMISES, THAT THEY ARE FREE FROM ALL ENCUMBRANCES UNLESS OTHERWISE NOTED ABOVE, THAT IS HAS A GOOD RIGHT TO SELL AND CONVEY THE SAME AS AFORESAID, AND THAT IT WILL, AND ITS SUCCESSORS AND ASSIGNS SHALL, WARRANT AND DEFEND THE SAME TO THE SAID GRANTEE(S), HEIRS, EXECUTORS AND ASSIGNS FOREVER, AGAINST THE LAWFUL CLAIMS OF ALL PERSONS.

IN WITNESS WHEREOF, THE SAID GRANTOR, BY ITS PRESIDENT, WHO IS AUTHORIZED TO EXECUTE THIS CONVEYANCE, HAS HERETO SET ITS SIGNATURE AND SEAL, THIS 24TH DAY OF SEPTEMBER, 1999.

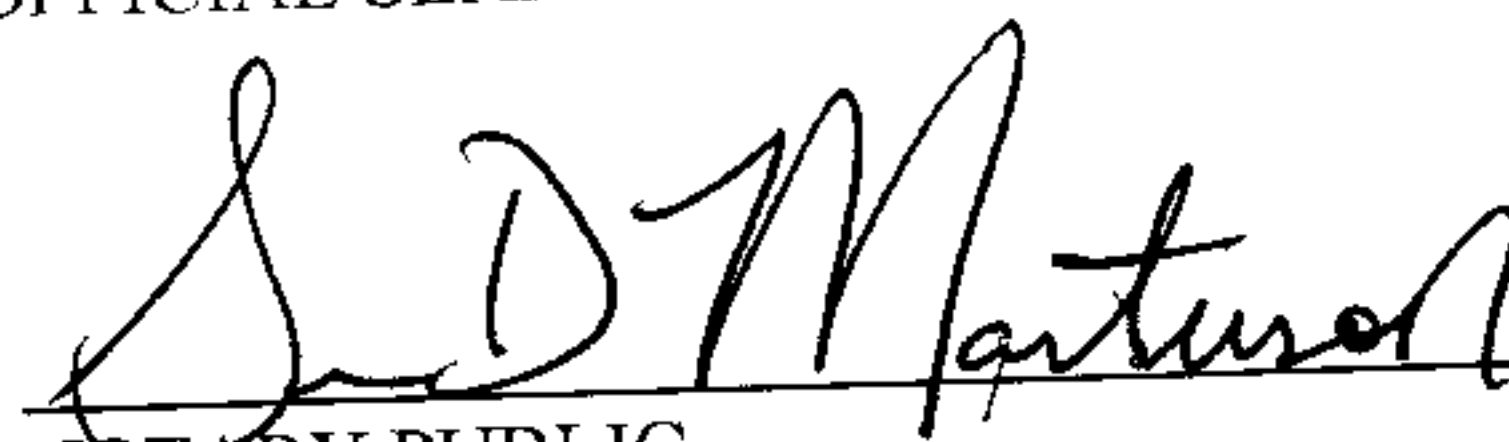
BILTMORE HOMES, INC.

BY: 
ITS: PRESIDENT

**STATE OF ALABAMA
CULLMAN COUNTY**

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE STATE OF ALABAMA HEREBY CERTIFY THAT **JUNE BASENBURG**, WHOSE NAME AS PRESIDENT OF THE **BILTMORE HOMES, INC.**, IS SIGNED TO THE FOREGOING CONVEYANCE, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING INFORMED OF THE CONTENTS OF THE CONVEYANCE, SHE AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 24TH DAY OF SEPTEMBER, 1999.


NOTARY PUBLIC
MY COMMISSION EXPIRES: 09-14-02

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002 CJ1 12.00