

PREPARED BY:
H. JEROME THOMPSON
ATTORNEY AT LAW
P.O. BOX 593
MOULTON, AL 35650
FILE #9216

PLEASE SEND TAX NOTICE TO:

Inst # 1999-42278
10/12/1999-42278
10:10 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 031 29.00

WARRANTY DEED

STATE OF ALABAMA }
SHELBY COUNTY }

KNOW ALL MEN BY THESE PRESENTS, THAT IN CONSIDERATION OF TEN DOLLARS (\$10.00), AND OTHER GOOD AND VALUABLE CONSIDERATION PAID TO THE UNDERSIGNED RECEIPT WHEREOF IS ACKNOWLEDGED

GRANTORS, TO-WIT: *LARRY BRAD CROCKER, a single man*

DOES (DO) GRANT, BARGAIN, SELL, AND CONVEY UNTO THE SAID

GRANTEES, TO-WIT: *BILTMORE HOMES, INC.*

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN SHELBY COUNTY ALABAMA, TO-WIT:

Commence at the Southeast Corner of the Northwest Quarter of the Southwest Quarter of Section 19, Township 22 South, Range 3 West, thence North 1004.81 feet to an point, thence N 84° 17' 38" West 193.56 feet to an existing capped iron, at the point of beginning, thence North 84° 17' 38" West 122.04 feet to an existing capped iron, thence West 291.50 feet to an existing capped iron, thence North 0° 06' 00" East 339.83 feet to an existing capped iron, thence South 81° 57' 31" East 296.64 feet to an existing capped iron, thence North 46° 01' 25" East 166.34 feet to a set ½" capped iron, thence South 0° 08' 45" West 425.97 feet to an existing capped iron, back to the point of beginning, containing 3.1 acres, more or less. Said land lying in the NW ¼ of the SW ¼ and in the SW ¼ of the NW ¼ of Section 19, Township 22 South, Range 3 West, Shelby County, Alabama.

Also, an easement for ingress and egress from the above described property, 30 feet wide, the centerline being described as follows:

Commence at the Southeast Corner of the Northwest Quarter of the Southwest Quarter of Section 19, Township 22 South, Range 3 West, thence North 1004.81 feet to an point, thence North 84° 17' 38" West 315.60 feet to an existing iron, thence West 291.50 feet to an existing iron, thence North 0° 06' 00" East 339.83 feet to an existing iron, thence South 81° 57' 31" East 179.60 feet to a point and the point of beginning of said centerline of said easement, thence South 81° 57' 31" East 117.04 feet to an existing iron, thence North 46° 01' 25" East 166.34 feet to an set ½" capped iron, thence North 61° 56' 08" East 101.84 feet to an point, thence South 69° 50' 06" East 291.59 feet to an point, thence South 87° 16' 13" East 119.45 feet to an point, and the point of ending of said centerline.

AND GRANTORS DOES, FOR THEMSELVES AND FOR THEIR HEIRS, EXECUTORS, ADMINISTRATORS AND PERSONAL REPRESENTATIVES, COVENANT WITH THE

SAID GRANTEEES, HIS HEIRS AND ASSIGNS, THAT GRANTOR(S) IS/ARE LAWFULLY SEIZED IN FEE SIMPLE OF SAID PREMISES; THAT THEY ARE FREE FROM ALL ENCUMBRANCES; THAT THEY HAVE A GOOD RIGHT TO SELL AND CONVEY THE SAME AS AFORESAID; THAT THEY WILL AND THEIR HEIRS, EXECUTORS, ADMINISTRATORS, AND PERSONAL REPRESENTATIVES SHALL WARRANT AND DEFEND THE SAME TO THE SAID GRANTEEES, HIS HEIRS AND ASSIGNS FOREVER AGAINST THE LAWFUL CLAIMS OF ALL PERSONS.

IN WITNESS WHEREOF GRANTORS HAVE HEREUNDER SET THEIR HAND AND SEAL, THIS 7TH DAY OF DECEMBER, 1998.

 (SEAL)
LARRY BRAD CROCKER

STATE OF ALABAMA
CULLMAN COUNTY

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE STATE OF ALABAMA HEREBY CERTIFY THAT **LARRY BRAD CROCKER**, WHOSE NAME IS SIGNED TO THE FOREGOING CONVEYANCE, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING INFORMED OF THE CONTENTS OF THE CONVEYANCE, HE EXECUTED THE SAME VOLUNTARILY ON THE DAY THE SAME BEARS DATE.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 24TH DAY OF SEPTEMBER, 1999.


NOTARY PUBLIC
MY COMMISSION EXPIRES: 09-14-02

Inst # 1999-42278

10/12/1999-42278
10:10 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CJ1 29.00