

## Recording Requested By/Return To:

HUBERT E. RAWSON, JR.  
2204 LAKESHORE DRIVE, SUITE 130  
BIRMINGHAM, ALABAMA 35209

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
1 Independence Plaza, Suite 816, Birmingham, Alabama 35209

does hereby grant, sell, assign, transfer and convey, unto  
COLONIAL MORTGAGE COMPANY

a corporation organized and existing under the laws of  
the State of Alabama

32 Commerce Street, Montgomery, Alabama 36104-3509 (herein "Assignee"), whose address is

a certain Mortgage dated OCTOBER 8, 1999  
C. ADELE PITTS, A SINGLE PERSON

, made and executed by

whose address is 142 ST. CHARLES DRIVE  
HELENA, ALABAMA 35080

to and in favor of  
THE HUTSON COMPANY, INC.

following described property situated in SHELBY  
of ALABAMA

upon the  
County, State

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES.

such Mortgage having been given to secure payment of  
ONE HUNDRED TWENTY-TWO THOUSAND SEVEN HUNDRED AND NO/100 .....  
(\$ 122,700.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 1999, at page 42254 (or as  
No. 1999- of the PROBATE Records of SHELBY  
County, State of ALABAMA

, together with the note(s) and obligations therein  
described and the money due and to become due thereon with interest, and all rights accrued or to accrue  
under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to  
the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

12/95MAL 198121

12/95

Lender/Investor

VMP MORTGAGE FORMS - (800)521-7291

Page 1 of 2

Alabama Assignment

Initials \_\_\_\_\_

Inst # 1999-42255

10/12/1999-42255  
09:53 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE  
003 CJ1 13.50

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
OCTOBER 8, 1999

[Signature]  
Witness

THE HUTSON COMPANY, INC.

(Assignor)

Witness

By: [Signature]  
Its President (Signature)

Attest

Seal:

This Instrument Prepared By: Schwartz & Associates, 121 South Tennessee Street, McKinney, Texas 75069  
972-562-1966

[Corporate/Partnership Acknowledgment]

State of ALABAMA  
County of JEFFERSON

the undersigned

I, \_\_\_\_\_, a Notary Public in and for said County in said State, hereby certify that

[Signature]  
whose name as President of the  
THE HUTSON COMPANY, INC.

\_\_\_\_\_, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 8th day of October, 1999

[Signature]  
Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: MAY 6, 2001

[Individual Acknowledgment]

State of \_\_\_\_\_  
County of \_\_\_\_\_

I, \_\_\_\_\_, a Notary in and for said County in said State, hereby certify that  
THE HUTSON COMPANY, INC.  
whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she executed the same voluntarily on the day the same bears date.

Given under my hand this the \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_

## EXHIBIT "A"

Lot 10, St. Charles Place, Phase Two, Sector Four, as recorded in Map Book 20,  
Page 40, in the Probate Office of Shelby County, Alabama.

Inst # 1999-42255

10/12/1999-42255  
09:53 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
003 CJ1 13.50