

8.50

**RELEASE OF MORTGAGE**

**AMERICAN  
GENERAL  
FINANCE**

This certifies, that a certain mortgage executed by KATIE L LACEY  
of the City of CALERA, County of SHELBY State of AL to

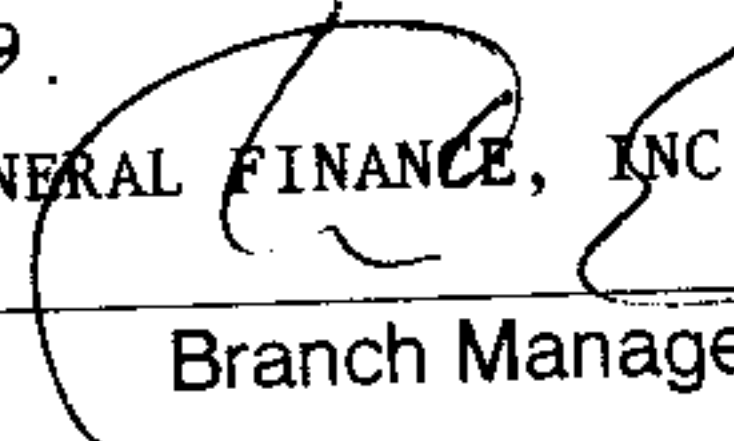
AMERICAN GENERAL FINANCE, INC.  
700 ACADEMY DRIVE STE 100  
BESSEMER, AL 35021-0866

County, JEFFERSON, on JUNE 8, 1995, securing the principal sum, of \$ 3849.00

and duly recorded in Mortgage Book 1995, Page 14938, in the Office of the SHELBY

County, ALABAMA has been fully paid and satisfied, and same is hereby released

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly  
authorized offices this 30TH day of SEPTEMBER, 1999.

AMERICAN GENERAL FINANCE, INC.  
By 

Branch Manager and Attorney-in-Fact

STATE OF ALABAMA  
COUNTY OF JEFFERSON

} SS:

The undersigned, a Notary Public, in and for the State and County aforesaid, does  
hereby certify that the foregoing Release was this day produced to me in said County and  
State and acknowledged by CHARLES W EVANS Branch Manager and  
Attorney-in-Fact, of said AMERICAN GENERAL FINANCE, INC., to be the act  
and deed of AMERICAN GENERAL FINANCE, INC., and the act and deed of  
CHARLES W EVANS, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 30TH day of SEPTEMBER.  
1999.

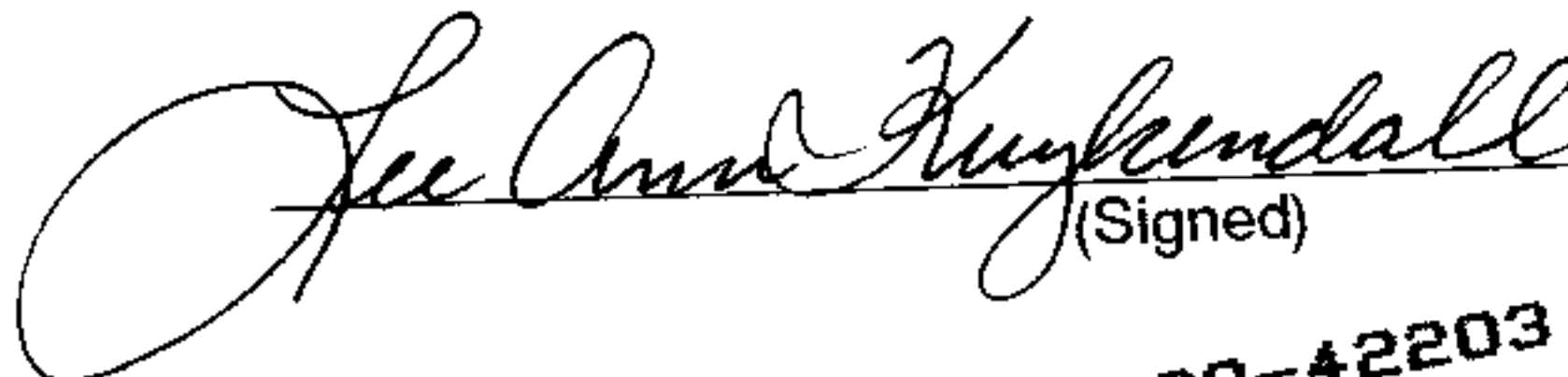
My Commission expires: 07-09-2002

Notary Public, JEFFERSON  
State of ALABAMA

County.

This instrument was prepared by  
LEE ANN KUYKENDALL

070-00173 (10-27-97) UN2531

  
(Signed)

Inst # 1999-42203

10/12/1999-42203  
09:11 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CJ1 8.50