

112190

ASSIGNMENT OF MORTGAGE

01-117

187195  
4360

STATE OF ALABAMA )  
JEFFERSON COUNTY )

KNOW ALL MEN BY THESE PRESENTS, that Synovus Mortgage Corp. ("Assignor"), for value in hand paid by Y ("Assignee"), the receipt and sufficiency of which is hereby acknowledged, does hereby grant, bargain, sell and convey and assign unto said Assignee, Andrew D. McGreer and Ann F. McGreer, husband and wife on the 23rd day of December, 1998, and recorded in Book       , Page        of the records of the Judge of Probate Office of Shelby County, Alabama, together with the debt secured thereby and all its right, title and interest in and to the property described.

Recorded on 01/06/99 Instrument: 1999-00652

IN WITNESS WHEREOF, Synovus Mortgage Corp. has caused this instrument to be executed in its name and behalf by William S. Woody, its duly authorized Asst Vice President, and attested Christia G. Tidwell, its Asst Vice President, on the 29th day of December, 19 98.

CORPORATE SEAL

SYNOVUS MORTGAGE CORP.

William S. Woody  
By: William S. Woody  
Asst Vice President

ATTEST:

Christia Tidwell  
By: Christia G. Tidwell, Asst Vice President

10/12/1999-42189  
09:00 AM CERTIFIED

STATE OF ALABAMA )  
JEFFERSON COUNTY )

\* BANKERS TRUST COMPANY AS TRUSTEE  
3 Park Place, Sixteenth Floor, Irvine, California 92714

I, the undersigned authority, a Notary Public and for said County, in said State, hereby certify that William S. Woody whose name as Asst Vice President of Synovus Mortgage Corp., a corporation is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day, that being informed of the contents of the conveyance, he, as such officer and with authority, executed the same voluntarily for and as act of said corporation. Given under my hand and official seal, this 29th day of December, 19 98.

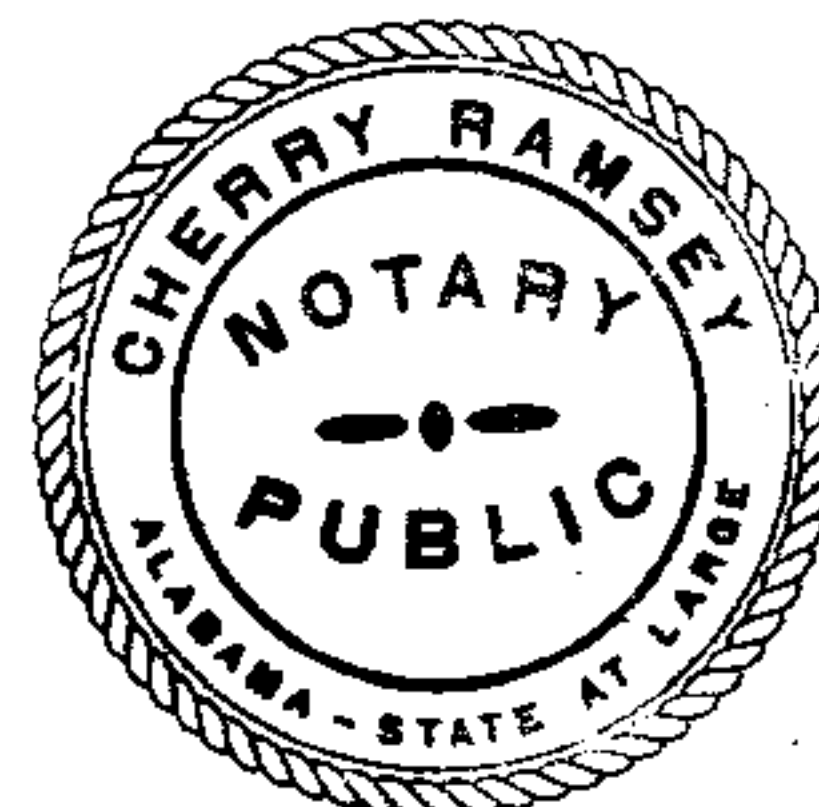
Cherry Ramsey  
Notary Public - ~~Kerry Cary~~ Cherry Ramsey  
My commission expires 02-18-1999 10-23-02

NOTARY SEAL

This instrument was prepared by:  
CASSANDRA WARD  
an employee of Synovus Mortgage Corp.  
800 Shades Creek Parkway, Suite 375  
Birmingham, AL 35209

After Recording Return To:

PEELLE MANAGEMENT CORPORATION  
ASSIGNMENT JOB #90603  
P.O. BOX 1710  
CAMPBELL, CA 95009-1710  
1-408-866-6868



Inst # 1999-42189

Bj

[Space Above This Line For Recording Data]

LOAN NO. 112190

## MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on December 23, 1998. The grantor is  
ANDREW D. MCGREER and ANN F. MCGREER, HUSBAND AND WIFE

("Borrower"). This Security Instrument is given to FIRST COMMERCIAL BANK

which is organized and existing under the laws of ALABAMA, and whose  
address is 800 SHADES CREEK PARKWAY, BIRMINGHAM, AL 35209

Two Hundred Seventy Two Thousand and no/100

("Lender"). Borrower owes Lender the principal sum of

Dollars (U.S. \$ 272,000.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for  
monthly payments, with the full debt, if not paid earlier, due and payable on January 1, 2029

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals,  
extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to  
protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this  
Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender and Lender's  
successors and assigns, with power of sale, the following described property located in  
SHELBY County, Alabama:

LOT 823, ACCORDING TO THE SURVEY OF BROOK HIGHLAND, AN EDDLEMAN COMMUNITY, 8TH  
SECTOR, 2ND PHASE, AS RECORDED IN MAP BOOK 16, PAGE 96, IN THE PROBATE OFFICE  
OF SHELBY COUNTY, ALABAMA.

which has the address of 1605 WINGFIELD DRIVE, BIRMINGHAM, Alabama 35242 (Zip Code) ("Property Address");

(Street, City).

ALABAMA-Single Family-FHMA/FHLMC UNIFORM  
INSTRUMENT Form 2001 8/90  
-GR(AL) 192121.02  
VMP MORTGAGE FORMS - (800) 821-7231  
Page 1 of 8 MW 12/92 02

AM AM



Inst # 1999-42189

10/12/1999-42189

09:00 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

002 CJ1 11.00