Cahaba Title, inc.

Fastein Office (205) 833-1571 FAX 833-1577

(205) 988-5600 f FAX 988-5905

This instrument was prepared by: Name: Bolliman, Shockley & Kelly	Send Tax Notice to: (Name) Clark Nelson Whit	ie .
Name Holliman, Shockley & Kelly Address 2491 Pelham Parkway	(Address) 128 Fairview Lane	····
Pelham At 35124	Montevallo, AL 35	
CORPORATION FORM	M WARRANTT DEED	
STATE OF ALABAMA SHELEY COUNTY KNOW ALL M	MEN BY THESE PRESENTS.	
hat in consideration of One Hundred Ten Thousa	and, Nine Hundred and no/100-	DOLLARS
o the undersigned grantor. D & L Homes, Inc.		a corporation
herein referred to as (iRANTOR) in hand paid by the granted iRANTOR does by these presentes, grant, bargain, sell and ex- Clark Nelson White	onvey unto	
herein referred to as GRANTEE, whether one or more), the founty, Alabama, to-wit:	offowing described real estate, situated in	Sneiby
ot 8, according to the Survey of Fairview, in the Probate Office of Shelby County, Alab		Page 135,
SUBJECT TO: (1) Taxes for the year 1999 and estrictions, reservations, rights-of-way, 1 of record, if any; (3) Mineral and mining ri	imitations, covenants and co	
83,000.00 of the purchase price recited irst mortgage loan executed and recorded si		eeds of a
•	404	5-2
	Inst # 1999-421	J J
•	10/12/1999-4215 08:31 AM CERTIFI SHELDY COUNTY JUDGE OF PROBA 001 CJ1 36.50	ED
TO HAVE AND TO HOLD, To the said GRANTEE, his	s, her or their heirs and assigns forever.	
And said GRANTOR does for itself, its successors and assumes, that it is lawfully seized in fee simple of said premises, to sell and convey the same as aforesaid, and that it will, and the said GRANTEE, his, her or their heirs, executors and assume said.	that they are free from all encumbrances, its successors and assigns shall, warrant a	that it has a good right and defend the same to
IN WITNESS WHEREOF, the said GRANTOR by its authorized to execute this conveyance, hereto set its signature	and scal.	President, who is
this the 24th day of September	, 1999	
ATTEST!	D & L Homes, Inc.	
	Dr. Dung Than	
Secretary	Doug Thompson	President
•		
STATE OF ALABAMA		
Shelby County }		
i, the undersigned authority	a Notary Public in and for sa	id County, in said State.
hereby certify that Doug Thompson		
whose name as President of D & L Hose to the foregoing conveyance, and who is known to me, acknown to the conveyance, he, as such officer and with full authority, or	wledged before me on this day that, being	a corporation, is signed informed of the contents e act of said corporation
Given under my hand and official seal, this the 24th	h day of September	, 19 99

3-12-200/