This instrument was prepared by:	Send Tax Notice to: (Name)J. Elliott Corp.	i	,
Name) _CATHRYN MCCAIN	(Address) P O BOX 523		
Address) FIRST REAL ESTATE	Alabaster, AL 350	007	!
1000 URBAN CENTER DR, SUITE 650			
BIRMINGHAM, AL 35242	<u> </u>		• ,
CORPORA	TION FORM WARRANTY DEE	2	
STATE OF ALABAMA SHELBY COUNTY) KNOW ALL MEN BY	THESE PRESENTS.		
That in consideration of FIFTY THOUSAND (\$50,0	00.00) DOLLARS		
to the undersigned grantor, FIRST REAL ESTATE	CORPORATION OF ALABAM	IA, a corporation	
(herein referred to as GRANTOR) in hand paid by the GRANTOR does by these presents, grant, bargain, se	e grantees herein, the receipt of and convey unto	which is hereby acknowledge	ed, the said
J. ELLIOTT CORP.			
(herein referred to as GRANTEE, whether one or mo to-wit:	re), the following described real	estate situated in Shelby Co	unty, Alabama,
LOT 3 ACCORDING TO THE SURVEY OF THE CINTHE PROBATE OFFICE OF SHELBY COUNT	CEDARS, 2 ND SECTOR, AS RE Y, ALABAMA.	CORDED IN MAP BOOK	25, PAGE 135
THIS CONVEYANCE AND THE COVENANTS (RESTRICTIONS, RESERVATIONS, EASEMENT COUNTY AFFECTING SAID PROPERTY, AND THE CURRATE SURVEY AND INSPECTION OF AGAINST SAID PROPERTY FOR THE CURRENT PAY.	OF TITLE HEREIN ARE MADI S, RIGHTS OF WAY AND CO THE MATTER AND STATE OF	F FACTS THAT WOULD I	BE DISCLOSED TAXES
TO HAVE AND TO HOLD, To the said GR			
And said GRANTOR does for itself, its successors and assigns forever again	s successors and assigns shall, w	arrant and defend the same t	
IN WITNESS WHEREOF, the said GRAN' authorized to execute this conveyance, hereto set his SEPTEMBER	s signature and seal. This the	sident, who is 14 day of	
ATTEST: 2	BY office	78. Cagle Presid	ent
STATE OF ALABAMA JEFFERSON COUNTY)			a soid State
1. Warnet H. linker		lic, in and for said County, is	
hereby certify that Henry B. Ray Jr. whose name as corporation, is signed to the foregoing conveyance informed of the contents of the conveyance, he, as the act of said corporation.	President of FIRST REAL E and who is known to me, acknowledge and with full authorities.	STATE CORPORATION (wledged before me on this d ity, executed the same volun	OF ALABAMA . a lay that being tarily for and as
Given under my hand and official scal. this	the day of SEPTEMB	ER, 1999	
	Fener	u Nandec	1/2
	Notary Pr	ablic	
! : !	23/1-7\$810	FTATE OF ALABAMA AT LARGE ON EXPIRES: Mar. 5, 2003	
•	ELL CITATION COLORS	1999-42105	
	Inst *	L	

10/11/1999-42105

08:17 AM CERTIFIED

SHELDY COUNTY JUDGE OF PROBATE

OCI WAS

9.50