

When recorded mail to  
**LAW OFFICE OF JOHN GANT**  
**200 OFFICE PARK DR., STE 210**  
**BIRMINGHAM, AL 35223**  
**RECORDING DEPT.**

Project #: **MERS**

Assignor #: **1261416**

Pool #:

PIN/Tax ID #:

Investor #: **0990135624**

Property Address:

**118 HEATHER RIDGE DR**

**PELHAM**

**AL 35124**

Inst # 1999-42052

10/08/1999-42052  
11:35 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
JCS HHS 8:50

### **MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

1st Party: **RONALD GREER AND JANET K GREER**

Mortgagee: **MORTGAGEAMERICA, INC.**

Loan Amount: **\$ 116,500.00**

Date of Mortgage: **09-16-1997**

Date Recorded: **09-24-1997**

Volume: **N/A**

Page: **N/A**

Instrument Number: **1997-30782**

Comments: **LOT 30, ACCORDING TO THE SURVEY OF HEATHER RIDGE, AS RECORDED IN MAP BOOK 17, PAGE 22, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA. MINERAL AND MINING RIGHTS EXCEPTED.**

**AND AFFECTING REAL PROPERTY AND MORE PARTICULARLY DESCRIBED ON SAID DEED OF TRUST OR MORTGAGE REFERRED TO HEREIN**

and recorded in the records of **SHELBY County, State of Alabama.**



IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **09/15/1999.**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

  
Witness: **Sarah Dunlap**

  
Witness: **Sheila Collins**



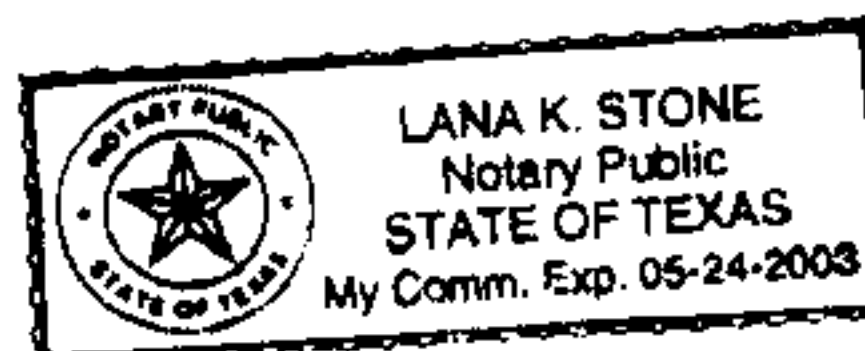
  
Karl K. MacEwan  
Vice President  
  
Cindy L. Garvin  
Assistant Secretary

State of **TX**

County of **TRAVIS**

I, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County of **Travis**, do hereby certify that **Karl K. MacEwan, P. O. Box 2026, Flint, MI 48501-2026**, whose name as Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., Delaware**, is signed to the foregoing instrument and who is personally known to me, acknowledged before me on this day that, being informed of the contents of said instrument, she is an officer and with full authority, executed the same voluntarily for and as the act of said corporation.  
Given under my hand this the **09/15/1999**.

  
Notary Public: **Lana K. Stone**  
My Commission Expires: **05-24-2003**



Document Prepared by  
**STACEY JAMESON**