

THIS INSTRUMENT PREPARED BY: (NAME) Brenda Broome, Birmingham Real Estate Banking
Compass Bank
(ADDRESS) 15 South 20th Street
Birmingham, Alabama 35233

STATE OF ALABAMA)

PARTIAL RELEASE OF RECORDED LIEN

COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does hereby release from the lien of that certain mortgage executed by Greystone Cove, L.L.C.

on May 18, 1998

which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,

Alabama, in Instrument Number ~~BOOK XXX~~ 1998-18414 Page No

(and assigned to _____ in _____ Book No. _____

Page No. _____), the following described property and none other:

Lot 68, according to the Survey of The Cove at Greystone, Phase I, as recorded in Map Book 25, Pages 38 A & B, in the Probate Office of Shelby County, Alabama.

Lot 111, according to the Survey of The Cove of Greystone, Phase I, as recorded in Map Book 25, Pages 38 A & B, in the Probate Office of Shelby County, Alabama.

Inst # 1999-42050

10/08/1999-42050
11:34 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 8.50

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this 6th day of
October 1999

Compass Bank

By

[Signature]
Vice President

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that _____

John M. McQueen whose name as Vice President of

Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 6th day of October, 19 99

[Signature]
Notary Public

MY COMMISSION EXPIRES: MAY 12, 2002