STATE OF ALABAMA — UNIFORM COMMERCIAL CODE STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3

Important: Read Instructions on Back Before Filling out Form.

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented:	This FINANCING STATEMENT is filling pursuant to the Uniform Con		er for
Return copy or recorded original to		THIS SPACE FOR USE OF FILING OFFICE Date, Time, Number & Filing Office	R	···
Brenda Broome				
Compass Bank				
15 South 20th Street				
Birmingham, Alabama 35233	·	·		
OTT MITHERITARY STREET			•	_
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Pre-paid Acct # 2. Name and Address of Debtor	(Last Name First if a Person)	-	**	4 5 2
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James Chalks Dantage			Ĭ	4 - 8 9
North Shelby Partners			Ď	今日経
1109 Townhouse Road			<u>σ</u>	ត្ត
Helena, Alabama 35080			म	# £ ≥ 5
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Social Security/Tax ID #			•	6 4 5 5
2A. Name and Address of Debtor (IF ANY)	(Last Name First if a Person)	4	₩ .	
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Social Security/Tax (D #	<u></u>			
☐ Additional debtors on attached UCC-E	· · · · · · · · · · · · · · · · · · ·			
3. SECURED PARTY (Last Name First if a Person)	· .	4. ASSIGNEE OF SECURED PARTY	(IF ANY) (I	Last Name First if a Person)
Compass Bank			,	
2nd Floor Daniel Building	•			
15 South 20th Street	•			
Birmingham, Alabama 35233				
Social Security/Tax ID #		4		•
Additional secured parties on attached UCC-E				
5. This statement refers to original Financing Statement	nt bearing File No.	1998-35138		
Filed with Judge of Probate.		Date Filed 9-	9-98	
6. Continuation. The original financing statement betw	ween the foregoing Debtor and Secured Pa	arty, bearing file number shown above, is still a	effective.	
7. Termination. Secured Party no longer claims a sec	curity interest under the financing stateme	nt bearing the file number shown above.		
	financing statement bearing file number at I of the property listed on this file, is assign			
Assignment, whose name and address appears in	item 4.			
	ber shown above is amended as set forth described in item 11 from the financing si			
Release number shown above.				
11.	5 22 4 1 01	1 0 2		
Lot 67, according to the Su			1114	Enter Code(s) From
in Map Book 25, page 83 A,		obate Office of Shelb	· ·	Back of Form That Best Describes The
Alabama; situated in Shelby	County, Alabama.			Collateral Covered By This Filing:
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Check X if covered: Products of Collateral are also of	covered.		. <u>.</u> .	<u></u>
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Signature(s) of Debtor(s)	·	Signature(s) of Secured Partition	M //// Y	7777777
Signature(s) of Debtor(s)	·	Signature(s) of Secured Party(ies)	JOHN MCQ	UEEN
Signature(s) of Debtor(s) Signature(s) of Debtor(s) (necessary only if item 9 is a	ipplicable)	Signature(s) of Secured Party(ies) Signature(s) of Secured Party(ies)	JOHN MCQ	UEEN
- · · · · · · · · · · · · · · · · · · ·	ipplicable)		```	